Water Commissioners Agenda



COMMONWEALTH OF MASSACHUSETTS

## Town of Southwick

454 COLLEGE HIGHWAY SOUTHWICK, MA 01077

**Department of Public Works- Water Division** 

Telephone (413) 569-6772 Fax (413) 569-5001

## Water Commissioners Meeting Agenda Thursday November 5<sup>th</sup>, 2020

6:00 pm

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Water Commissioners will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at https://www.mass.gov/guides/resources-during-covid-19#-open-meeting-law-.

<u>No in-person attendance of members of the public will be permitted.</u> The Town will persevere to use conference call Capabilities regularly for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

## NOTICE: AVAILABLE FOR PUBLIC CALL IN CAPABILITY This meeting will be recorded.

Note addition of password for additional security. Note that link will still get you into the meeting directly.

Join Zoom Meeting https://southwickma.zoom.us/j/81183389683?pwd=bUllTFR6VnUrTHk0cVUvenV3cnM3UT09

Meeting ID: 811 8338 9683 Passcode: 981668 One tap mobile +19292056099,,81183389683#,,,,,0#,,981668# US (New York) +13017158592,,81183389683#,,,,,0#,,981668# US (Germantown)

Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

- +1 312 626 6799 US (Chicago)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

Meeting ID: 811 8338 9683

Passcode: 981668

Find your local number: https://southwickma.zoom.us/u/k7WgfgAwJ

- Meeting Called to Order
- Introduction of New Commissioner John Cain
  - o Overview of Water Department Business
- Review of the September 2<sup>nd</sup> Water Commissioners Meeting Minutes & October 13<sup>th</sup> Joint Appointment with Select Board Minutes
- Signing of Commitments & Elderly Rate Applications

- DPW Directors Report
- Work Order Summary
- Appointments
  - o 6:15pm- 6:30pm: Gary Liquori- 266 South Longyard Road
  - o 6:30pm-6:45pm: Thomas Reed- 20 Great Brook Drive
  - $\circ$   $\phantom{-}$  6:45pm- 7:00pm: Hudson Holdings- 55 Hudson Drive
  - o 7:00pm- 7:15pm: 42 Depot Street Development
- Old Business
- New Business
  - Top Water Users

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.