

COMMONWEALTH OF MASSACHUSETTS

## Town of Southwick

454 COLLEGE HIGHWAY SOUTHWICK, MA 01077

## **Department of Public Works- Water Division**

Telephone (413) 569-6772 Fax (413) 569-5001

Water Commissioners Meeting Agenda
Thursday January 16, 2020
6:00 pm
Town Hall Conference Room 2

2020 JAN -9 PM 2:51

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law

- Meeting Called to Order
- Review of November 13, 2019 Minutes
- Signing of Commitments, Bills, Etc.
  - o Commitments
  - Elderly Rate Applications
- DPW Directors Report
- Work Order Summary
- Appointments
  - o 6:15-6:30- Dean Cusson- 25 Berkshire Ave- Abatement Application
- Old Business
  - Water Meter Test Results 19 Crescent Circle
  - o Elderly Rate Discussion
- New Business
  - o Wynnfield Circle- Master Meter Charge
  - o FY2021 Budget
  - o Barbara Cosenzi- 14 Lexington Circle- Abatement Application