

Town of Southwick

454 College Highway, SOUTHWICK, MA 01077

Select Board/Finance Committee

Telephone (413) 569-5995 Fax (413) 569-5001

FY 2023 Budget Hearings Land Use Hearing Room

With in-person and Remote & Hybrid Format

Select Board & Finance Committee Joint Hearing

Select Board & Finance Committee will continue after Budget Hearings to act on any decisions or votes that may be needed

Date of this meeting: March 19, 2022

Meeting Notice: This meeting held Pursuant to Chapter 20, Acts of 2021

Notice: Holding a hybrid meeting with limited technology until new equipment comes

in the future. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed

upon the Town Web page after the meeting.

Town of Southwick, MA Join Zoom Meeting

https://southwickma.zoom.us/j/81598091301?pwd=cFBPdkx2M3U3T0ZSMDBQOXVzemJLQT09

Meeting ID: 815 9809 1301

Passcode: 733321

One tap mobile

+13017158592,,81598091301# US (Washington DC)

Dial by your location

+1 301 715 8592 US (Washington DC)

Find your local number: https://southwickma.zoom.us/u/kde77yS3gE

All meetings of the Select Board are recorded

ZOOM INFORMATION

Chairperson for each Board roll call attendance of Board Members present for meeting.

March 19, 2022 - Saturday

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8:15 a.m. **SEMA – 10 mins.**

8:25 a.m. Community Preservation Committee - 5 mins.

8:30 a.m. Conservation Commission – 5 mins.

8:35 a.m. Agricultural Commission – 10 mins.

8:45 a.m. Library Trustees – 10 mins.

8:55 a.m. Cultural Council – 10 mins.

9:05 a.m. Cemetery -5 mins

9:10 a.m. Building Inspector-5 mins.

9:15 a.m. Break

9:20 a.m. Board of Health - 15 mins.

9:35 a.m. Buildings & Grounds – 15 mins.

9:50 a.m. Police Department - 45 mins

10:35 a.m. Animal Control – 10 mins

10:45 a.m. Break

10:55 a.m. STGRSD – 45 mins.

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all matters may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*****Please bring a copy of your submitted budget to this appointment. Thank you.