



COMMONWEALTH OF MASSACHUSETTS

Town of Southwick

454 College Highway, SOUTHWICK, MA 01077

Select Board/Finance Committee

Telephone (413) 569-5995 Fax (413) 569-5001

FY 2023 Budget Hearings

With in-person and Remote Hybrid Format

Select Board & Finance Committee Joint Hearing

Select Board & Finance Committee will continue after Budget Hearings to act on any decisions or votes that may be needed

Date of this meeting: March 5, 2022

Meeting Notice: This meeting held Pursuant to Chapter 20, Acts of 2021

Notice: Holding a hybrid meeting with limited technology until new equipment comes in the future. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed upon the Town Web page after the meeting.

Town of Southwick, MA

All meetings of the Select Board are recorded

Join Zoom Meeting

<https://southwickma.zoom.us/j/89035054548?pwd=R3ExSUxWaFZhEO1RIA0RUNrMGk3Zz09>

Meeting ID: 890 3505 4548

Passcode: 683921

One tap mobile

+13017158592,,89035054548# US (Washington DC)

Dial by your location

+1 929 205 6099 US (New York)

Find your local number: <https://southwickma.zoom.us/j/89035054548?pwd=R3ExSUxWaFZhEO1RIA0RUNrMGk3Zz09>

Chairperson for each Board roll call attendance of Board Members present for meeting.

March 5, 2022 – Saturday

- 8:00 a.m. Town Clerk -10 mins.
- 8:10 a.m. Historical - 10 mins.
- 8:20 a.m. Economic Development – 10 mins.
- 8:30 a.m. Planning Board -15 mins.
- 8:45 a.m. Town Accountant-15 mins.
- 9:00 a.m. Computer System Administrator-10 mins.
- 9:10 a.m. Break
- 9:20 a.m. Lake Management – 15 mins.
- 9:35 a.m. DPW/Sewer/SolidWaste – 30 mins.
- 10:05 a.m. Water Commissioners – 15 mins.
- 10:20 a.m. Break
- 10:30 a.m. Council on Aging – 10 mins.
- 10:40 a.m. Park & Rec – 25 mins.
- 11:05 a.m. Fire Department – 40 mins

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all matters may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

******Please bring a copy of your submitted budget to this appointment. Thank you.* FY2023 Budget Appts.