

COMMONWEALTH OF MASSACHUSETTS

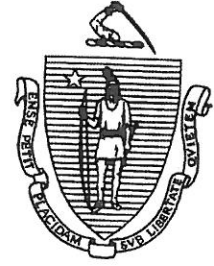
Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Community Preservation Committee

Telephone (413) 569-5995 - Fax (413) 569-5001

Town Web Site: www.southwickma.org



MEETING AGENDA Wednesday June 19, 2019 7:00 p.m. Land Use Hearing Room

2019 JUN 14 PM 3:39
TOWN CLERK
TOWN OF SOUTHWICK
RECORDED

Old Business:

- * Review and sign minutes for April 3rd
- * Discuss contribution for legal fees
- * Discuss authorizing the CAO to use FY20 admin budget money for the Open Space Plan*

*The legal fee contribution is from fy 19 funds and other open spaces funds would be from Fy 20 as discussed at budget hearings.

New Business

Adjourn

The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Agenda times are estimates.

CC: Town Clerk - Selectmen - Historical Commission - Board of Assessor - Board of Appeals - Building Inspector - Water Department - DPW - EDC - Agricultural Commission - PBmail: Safety Officer, Park and Recreation, Conservation Commission, Health Inspector, Fire Department