

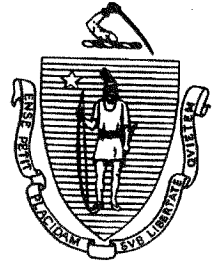
Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Community Preservation Committee

Telephone (413) 569-5995 - Fax (413) 569-5001

Town Web Site: www.southwickma.org



2019 MAR 14 AM 11:20

TOWN CLERK

TOWN OF SOUTHWICK RECORDED

MEETING AGENDA Monday March 18, 2019 7:00 p.m. Auditorium

- * Public Comments
- * Review and sign minutes January 31
- * Review and sign minutes February 13
- * Mr. McLaughlin to discuss North Longyard APR Project
- * Cemetery Commission Request for Preservation Program for Old Cemetery – Gene Theroux
- * Discuss Community Preservation Coalition Program
- * Franklin Land Trust to discuss additional \$1,200,000 (plus interest) North Pond funding application
 - Consideration of CPC recommendation of Town’s purchase of the property referred to as North Pond consisting of approximately 61.63 acres
 - Application for funding in the amount of \$1,200,000.00 to be obtained through borrowing in anticipation of revenues to be raised under the CPA, pursuant to G.L. c. 44B, §11 or any other enabling authority.
- * Vice-Chair appointment by committee

Old Business

New Business

Adjourn

The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Agenda times are estimates.

CC: Town Clerk - Selectmen - Historical Commission - Board of Assessor - Board of Appeals - Building Inspector - Water Department – DPW - EDC – Agricultural Commission - PBmail: Safety Officer, Park and Recreation, Conservation Commission, Health Inspector, Fire Department