



# Town of Southwick Planning Board



## MEETING AGENDA

Tuesday, July 25, 2023

7:00 p.m.

**Hybrid Meeting: In-person, Southwick Town Hall, 454 College Highway, Southwick MA  
and also open for participation via Zoom (Per Chapter 2, Acts of 2023)**

Notice: In the event the Town Hall is closed due to inclement weather or any other emergency, the Hybrid Format shall switch to remote meeting (*Zoom* only) for the posted meeting. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed on the Town Web page at [www.southwickma.org](http://www.southwickma.org).

### Join Zoom Meeting:

<https://southwickma.zoom.us/j/82557699073?pwd=M0pZNIJveTd3RHpzTk5ZanIPUTNnZz09>

(Copy and paste the above address into your web browser if the link fails)

**Meeting ID: 825 5769 9073**

**Passcode: 158796**

**Phone Access: (929) 205-6099**

7:00 pm Town Planner's Report

7:05 pm Public Comment

7:10 pm 159 Berkshire Avenue (Residential 20 Zone): Stormwater Management Permit Application – *Continued Public Hearing*

7:15 pm 662 A College Highway (Map 65, Parcel 26 - Industrial Restricted Zone) – Proposed Self-Storage Facility: Special Permit, Site Plan Approval, and Stormwater Management Permit – *Continued Public Hearing*

7:30 pm 9 Whalley Way (Map 49, Parcel 11 – Industrial Restricted Zone) – Proposed 7,200± Square-Foot Industrial Building: Special Permit, Site Plan Approval, and Wellhead Protection District Special Permit – *Public Hearing*

### Site Plan Review:

- 24 & 26 Nicholson Hill Road (Map 157, Parcels 17.1 & 17.40 – Residential 40 Zone):  
Proposed Two-Family Home



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## Discussions:

- **Tilcon, Inc. Earth Excavation Special Permit Renewal - Hudson Drive (Map 42, Parcel 2), Industrial Restricted Zone**
- **Housing Production Plan**

## Routine Business:

- *Planning Board Member Comments*
- *Master Plan Advisory Committee Update*
- *Minutes Approval: June 27, 2023 & July 18, 2023*

**The Next Regularly Scheduled Meeting is August 15, 2023**

cc: Town Clerk, Board of Selectmen, Conservation Commission, Historical Commission, Board of Health, Highway/Water Department, EDC, Park & Recreation, Fire Department, Finance Committee, Safety Officer