

## Town of Southwick Planning Board



## **MEETING AGENDA**

Tuesday, March 7, 2023 7:00 p.m. "Hybrid" Meeting: In-person at the Land Use Hearing Room, Southwick Town Hall, 454 College Highway, Southwick MA

and also open for participation via Zoom (per Chapter 107 of the Acts of 2022).

Notice: In the event of the closure of the Town Hall due to inclement weather or any other emergency, the Hybrid Format shall switch to remote meeting (Zoom only) for the posted meeting. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed upon the Town web page after the meeting.

### Join Zoom Meeting:

https://southwickma.zoom.us/j/83054990663?pwd=SUJoS3FJMVM3UVNOL01naXQ3Q0F1Zz09

Meeting ID: 830 5499 0663 Passcode: 298596 One tap mobile: (929) 205-6099

- 7:00 pm Town Planner's Report
- 7:05 pm Public Comment
- 7:06 pm <u>159 Berkshire Avenue (Residential 20 Zone)</u>: Stormwater Management Permit Application *Continued Public Hearing*
- 7:20 pm <u>686 College Highway (Industrial Restricted Zone)</u>: Definitive Non-Residential Subdivision and Stormwater Management Permit *Continued Public Hearing*
- 7:40 pm Proposed Short-Term Rental Bylaw Continued Public Hearing

#### Site Plan Review:

• <u>349 North Loomis Street (Residential-40 Zone)</u> – Proposed Small-Scale Ground Mounted Solar Photovoltaic System (Savina Morin at SunRun Installation Services, on behalf of Michael and Marita Niquette)



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### Discussions:

- Contemplated change for permitted Large-Scale Solar Photovoltaic Array at Hudson Drive (Tom Saunders, Energy Development Partners, LLC)
- Depot Square Stormwater Bond Reduction Request (R. Levesque Assoc., Inc. on behalf of 20 Depot Square, LLC)
- Recommendation to Select Board for Sawgrass Lane Acceptance (Referral from Select Board as anticipated at time of agenda posting)

#### **Routine Business:**

- Master Plan Advisory Committee Update
- Minutes Approval: February 21, 2023

### The Next Regularly Scheduled Meeting is March 28, 2023

cc: Town Clerk, Board of Selectmen, Conservation Commission, Historical Commission, Board of Health, Highway/Water Department, EDC, Park & Recreation, Fire Department, Finance Committee, Safety Officer