



Town of Southwick  
 454 College Highway, Southwick, MA 01077  
**Southwick Conservation Commission**  
 Telephone (413) 569-6907



**Southwick Conservation Commission**  
**Monday January 9, 2022 7:00pm**  
**Hybrid/Conference Room #3 (Ground Level)**  
**Addendum #1**

**7:00 PM Open Meeting**      **Announce Conservation Commission Meeting, Date & Time**  
**Commissioners Roll Call Attendance / Review Remote Procedures, Approve Bills,**  
**Review Mail, Approve Minutes, Public Comments**

In the event of a closure of Town Hall due to inclement weather or any other emergency the Hybrid Format shall switch to remote meeting.

Join Zoom Meeting

<https://southwickma.zoom.us/j/85995220136?pwd=SFE1b2NueHRqdzJxY2h0NjcvRWxOdz09>

Meeting ID: 859 9522 0136

Passcode: 835269

One tap mobile

+16469313860,,85995220136# US

+19292056099,,85995220136# US (New York)

Find your local number: <https://southwickma.zoom.us/j/85995220136?pwd=SFE1b2NueHRqdzJxY2h0NjcvRWxOdz09>

**Public Hearing**

**Mail**

**New Business**

- 11 North Pond Road DEP 292-0382- the applicant requests to remove some erosion controls before certificate of compliance is issued
- 13 North Pond Road DEP 292-0363- responded to a report, possible septic and leach field not decommissioned
- 726 College Highway- responded to a report, large soil stock pile near a stream on agricultural land
- 19 South Longyard Road- reports of continued land alteration
- North Pond Conservation Area- Continued ATV use
- Chapter 61 properties for sale: 21 Davis RD, 221 Mort Vining, 233 Mort Vining, back lot property next to Sofinowski Land Preserve
- Possible Land Stewardship Volunteer Program
- Free webinars open to the public, posted on ConCom calendar: MassWoods Landowner Webinar Series, UMass Extension's Invasive Insect Webinar Series
- Granville Gorge Kiosk Roof

**Old Business**

- LMC Updates
- Extension Permit request for Order of Conditions- DEP 292-0280 17 Vining Hill Road (Noble Steed)
- Noble Steed- possible contaminated fill spread at site, violation at future road crossing
- Possible Subcommittee
- Possible Conservation Fund

**Per Chapter 107 of the Acts of 2022**

**Next Meeting February 6th, 2022**

CC email: Town Clerk - Selectmen - Historical Commission, Board of Assessor, Board of Appeals, Building Inspector, Water Department, DPW, EDC, Agricultural Commission, Safety Officer, Park and Recreation, Planning Board, Health Director, Fire Department, Jim Middleton