

COMMONWEALTH OF MASSACHUSETTS

# Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

## **Community Preservation Committee**

Telephone (413) 569-5995 - Fax (413) 569-5001 https://www.southwickma.org/community-preservation-committee

### MEETING AGENDA April 13, 2022 7:00 PM Community Preservation Committee Meeting Hybrid meeting Town Hall Auditorium

"Notice: In the event of a closure of Town Hall, due to inclement weather or any other emergency, the Hybrid Format shall switch to remote meeting zoom only for the posted meeting."

Topic: Community Preservation Committee Time: Apr 13, 2022 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting https://southwickma.zoom.us/j/88292394975?pwd=YUpBZ0FrcHVUOUxseDExSVF1L294dz09

## Join our Cloud HD Video Meeting

Meeting ID: 882 9239 4975 Passcode: 106878 One tap mobile +13017158592,,88292394975#,,,,\*106878# US (Washington DC) +13126266799,,88292394975#,,,,\*106878# US (Chicago)

Dial by your location +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) Meeting ID: 882 9239 4975 Passcode: 106878 Find your local number: https://southwickma.zoom.us/u/keCL5a76mY

<u>Members</u> Jeanne Reed- Chairperson SERVELING HEROS CADA XXETO NUCL NOIMELING David Spina John WhalleyIII Beth Thomas Joanne Horacek Deborah Herath Bryan Walker Vice Chairperson Cassaundra Bach David MacWilliams Susan Corey -Secretary

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Open Meeting 7:00/Announce Community Preservation Committee Meeting, Date & Time Committee Roll Call Attendance / Review Remote Procedures (if applicable)

and the service

#### Public Comment:

#### **Review Old Business**

- Continued discussion of the *Brass Rail Project* and review of Coalition response and consideration to put the project forward into a warrant article for a town vote.
- Discuss Select Boards proposal for the Town Hall Roof Project

or - 40.0

- Discussions of other projects the committee would like to investigate.
- Discussion of any new information about the Mort Vining 61A parcel.
- Accept minutes of March 16, 2022 meeting

#### New Business:

- "Town Meeting"
- 1. Review Warrant Articles
- 2. CPC attendance
- "Future Application Deadline Dates"
- 1. Project Eligibility Determination Form deadline
- 2. Project Application deadline
- Any new applications or projects to be considered?

#### Adjourn meeting