



**SOUTHWICK BOARD OF HEALTH
MEETING AGENDA
WITH IN-PERSON AND REMOTE
HYBRID FORMAT FOR BOARD
MEMBERS AND PUBLIC
THURSDAY, MARCH 17, 2022
6:00 pm
LANDUSE BOARDS HEARING ROOM 200
454 COLLEGE HIGHWAY**

Meeting Notice: This meeting held Pursuant to Chapter 20, Acts of 2021 Notice: Holding a hybrid meeting with limited technology until new equipment comes in the future. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed upon the Town Web page after the meeting.

In the event of a closure of Town Hall due to inclement weather or any other emergency, the Hybrid Format shall switch to remote meeting zoom only for the posted meeting.

Town of Southwick, MA

Topic: BOARD OF HEALTH MEETING

Time: Mar 17, 2022 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://southwickma.zoom.us/j/82479872709?pwd=VWFBL3ZPdEN1bC9kUGcwSWVhUDZLUT09>

Meeting ID: 824 7987 2709

Passcode: 931323

One tap mobile

+13017158592,,82479872709# US (Washington DC)

+13126266799,,82479872709# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 824 7987 2709

Find your local number: <https://southwickma.zoom.us/u/kcCXKDwzqA>

Projected attendance: Sue Brzoska, Chair; Jean Nilsson, Vice-Chair; Mikenzie Cain, member; Thomas FitzGerald, Health Director (Interim),

6:00 pm Meeting called to order

Public Comment, 10 minutes

Approval of previous meeting's minutes

Health Director's report

Update on Covid numbers
Update on Alex White; Director Applicant
Update on shared services grant
Well app. Sign off 35 Lauren Lane
HI: 38 Berkshire Ave
HI: 810 College Highway
SO: 2 Birchwood
FSI: Southwick Regional School
FSI: Powder Mill School
FSI: Woodland School
FI: 12 Jered Lane
FI: 49 Coes Hills Road
COC: 49 Coes Hills Road
Sodom Mountain Campground
Discussion and draft on fining of food establishment's letters.
E-Permitting module demonstrations discussion
Title 5 Inspection: 105 Feeding Hills Road
Discussion of new well regulations proposal. (Hand Out)
Update on tobacco permits

MEETINGS

DPH

Budget Hearing Saturday 9:20am

Next scheduled meeting TBD, 2022

AJOURNMENT

KEY:

PT = *Soils Suitability Test (AKA perc test)*

FI = *Final Inspection*

SO = *Sign Off*

HC/HI = *Housing Complaint/Housing Inspection*

FSI = *Food Service Inspection*

COC = *Certificate of Compliance*