



**Town of Southwick**  
454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077  
**Capital Expenditures Committee**  
Telephone (413) 569-5995 Fax (413) 569-5001



# AGENDA

**MEMBERS:**

- Joe Deedy, Chairman**
- Linda Bathel, Vice- Chairman**
- Karl Stinehart, C.A.O. Permanent Member**
- Terry Mish, Fincom Member**
- Mark Krynicki, Community Representative**
- Aleda DeMaria, Business Representative**
- Chelsea Berry, School Representative**

Date of this meeting: March 4, 2021

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Select Board will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at <https://www.mass.gov/guides/resources-during-covid-19#-open-meeting-law-No-in-person-attendance-of-members-of-the-public-will-be-permitted>. The Town will persevere to use conference call. Capabilities regularly for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

**Robin Solek is inviting you to a scheduled Zoom meeting.**

**Topic: Capital Expenditure Committee Agenda**

**Time: Mar 4, 2021 05:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

<https://southwickma.zoom.us/j/84690515357?pwd=Y0lWOXAxREl2WnErM3dVY2EvNTFvZz09>

**Meeting ID: 846 9051 5357**

**Passcode: 234197**

**One tap mobile**

**+19292056099,,84690515357#,,,,\*234197# US (New York)**

**Dial by your location**

**+1 929 205 6099 US (New York)**

**Meeting ID: 846 9051 5357**

**Passcode: 234197**

Find your local number: <https://southwickma.zoom.us/j/kdat0SXRrc>

**DATE: March 4, 2021**

**TIME: 5:30 p.m.**

**PLACE: Zoom Call**

**AGENDA:**

- 1. Acceptance of February 25, 2021**
- 2. Planning Board 5:35 p.m.**
- 3. Town Hall Buildings & Grounds 5:50 p.m.**
- 4. Capital Expenditure Votes**
- 5. Adjournment**

**PURPOSE:**

**To hear requests for capital items that exceed \$25,000.00 and life span of 3 or more years. Excludes CPA and Ch. 90 items.**