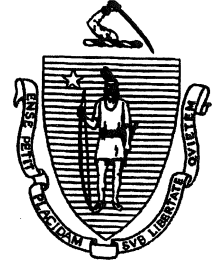


# Town of Southwick Planning Board



## MEETING AGENDA

**February 23, 2021**

**7:00 p.m.**

**Join Zoom Meeting**

**Meeting ID: 854 1509 6830**

**Password: 909868**

<https://southwickma.zoom.us/j/85415096830?pwd=UHG0NWU5SWcxZVhrTEdCb0lMYzJZdz09>

One Tap mobile +19292056099,,85415096830# US (New York)  
+13017158592,,85415096830# US (Washington DC)

- 7:00 p.m. Town Planners Report**
- 7:05 p.m. Public Comment**
- 7:10 p.m. 771 College Highway discussion on storage area**
- 7:15 p.m. Solar Bylaw discussion**
- 7:30 p.m. Modification to the Bylaw re: hiring consultant**
- 7:45 p.m. Modification to the Bylaw re: Remove term "Grandfather"**
- 8:00 p.m. Modification to the Sign Bylaw**

**\*Minutes Approval February 9, 2021**

### **The Next Meeting is March 9, 2021**

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Agricultural Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at <https://www.mass.gov/guides/resources-during-covid-19#-open-meeting-law->.

No in-person attendance of members of the public will be permitted. The Town will persevere to install conference call capabilities for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

cc: Town Clerk, Board of Selectmen, Conservation Commission, Historical Commission, Board of Health,  
Highway/Water Department, EDC, Park & Recreation, Fire Department, Safety Officer

0218MVLBE1720Z 0140  
1040 2021 FEB 11 PM 13:02  
SOUTHWICK TOWN CLERK