



# Town of Southwick Planning Board



## MEETING AGENDA

**December 1, 2020**

**7:00 p.m.**

**Join Zoom Meeting**

**Meeting ID: 865 7033 7195**

**Password: 343490**

<https://southwickma.zoom.us/j/86570337195?pwd=M0h5SGZKQndOdWJ5T2M4TUVNeis5Zz09>

One Tap Mobile +13017158592,,86570337195# US (Washington D.C)  
+13126266799,,86570337195# US (Chicago)

- 7:00 p.m. Town Planners Report**
- 7:05 p.m. Public Comments**
- 7:10 p.m. 355 North Loomis Street ANR**
- 7:15 p.m. Verizon Cell Tower Public Hearing**
- 7:30 p.m.**
- 7:45 p.m.**
- 8:00 p.m. Routine Business:**

**\*Minutes Approval November 10, 2020**

## **The Next Meeting is December 15, 2020**

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Agricultural Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at <https://www.mass.gov/guides/resources-during-covid-19#open-meeting-law>.

No in-person attendance of members of the public will be permitted. The Town will persevere to install conference call capabilities for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

cc: Town Clerk, Board of Selectmen, Conservation Commission, Historical Commission, Board of Health,  
Highway/Water Department, EDC, Park & Recreation, Fire Department, Safety Officer