

## Town of Southwick 454 College Highway, Southwick, MA 01077

### **Southwick Conservation Commission**

Telephone (413) 569-6907 email: dclark@southwickma.net



### MEETING AGENDA Conservation Commission Monday November 2, 2020 7:00pm

#### **REMOTE PARTICIPATION** Join Zoom Meeting

https://southwickma.zoom.us/j/83428620750?pwd=U1VzMTNINXZzYVhXWGhXN0lkT2hwQT09

Meeting ID: 834 2862 0750 Passcode: 243746

One tap mobile +13017158592,,83428620750# US (Germantown) +13126266799,,83428620750# US (Chicago) +1 929 205 6099 US (New York)

# 7:00 PM Open Meeting / Announce Conservation Commission Meeting, Date & Time / Commissioners Roll Call Attendance/ Review Remote Procedures

Sign Bills, Review Mail, Approve Minutes, Public Comments

<u>7:10 NOI 115 Fred Jackson Road DEP # 292-0374</u> (Continuation) Construction of a single family dwelling with other site improvements – a portion within the buffer zone.

**RDA 34 Grove Street** Proposed construction of a new deck and replacement stairs within the buffer of Middle pond.

### **New Business**

- 1. Request for Partial Certificate of Compliance 758-770 College Highway/DEP#292-0369
- 2. Conservation Restriction for the Greens Subdivision review
- 3. New England Scenic Trail / AMC ADA Grant project status
- 4. Swamp walk behind Town Hall status
- 5. LPP Update \$430.00 from Saunders total for 2021. \$13,950.00

### **Old Business**

- 1. Baseline Report for the Greens West & East revision status
- 2. Request for a Certificate of Compliance Granville & Fred Jackson Roads DEP # 292-0362
- 3. Request for Certificate of Compliance & \$5,000 Bond Release–691 College Highway DEP#292-0313
- 4. Town Hall Access and Meeting Protocols current status

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at https://www.mass.gov/gu ides/resources-during-covid-19#-open-meeting-law-. No in-person attendance of members of the public will be permitted. The Town will persevere to install conference call capabilities for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

## Next Meeting November 16, 2020