

Town of Southwick 454 College Highway, Southwick, MA 01077 Southwick Conservation Commission Telephone (413) 569-6907 email: dclark@southwickma.net



MEETING AGENDA Southwick Conservation Commission Monday October 19, 2020 7:00pm REMOTE PARTICIPATION Join Zoom Meeting

https://southwickma.zoom.us/j/89449591853?pwd=azhRb VBOa VFHcURDK3RxO 1J4b 1FCUT09

Meeting ID: 894 4959 1853 Passcode: 586434

One tap mobile +19292056099,,89973112399# US (New York) +13017158592,,89973112399# US (Germantown) Find your local number: <u>https://southwickma.zoom.us/u/khhrrEmzz</u>

## 7:00PM Open Meeting / Announce Conservation Commission Meeting, Date & Time / Commissioners Roll Call Attendance / Review Remote Procedures Sign Bills, Review Mail, Approve Minutes, Public Comments

# <u>7:15 NOI 115 Fred Jackson Road DEP# 292-0374</u> Proposed single family home and garage with associated site improvements within the Buffer of a BVW

#### New Business

- 1. 34 Grove Street informal review of proposed future RDA / Carla Hoffman Owner
- 2. Request for Certificate of Compliance 802 College Highway DEP# 292-183
- 3. Request for Certificate of Compliance College Highway DEP# 292-228
- 4. Request for Certificate of Compliance College Highway DEP# 292-213
- 5. Conservation Restriction for the Greens Subdivision review
- 6. New England Scenic Trail / AMC ADA Grant project status
- 7. Swamp walk behind Town Hall status report

### Old Business

SOUTHWICK TOWN CLERK RCVD 20200CT15AM11:4

- 1. Request for a Certificate of Compliance Granville & Fred Jackson Roads DEP # 292-0362
- 2. Request for Certificate of Compliance & \$5,000 Bond Release-691 College Highway DEP#292-0313
- 3. Congamond Heights Beach Association 5 Year Plan updated
- 4. Town Hall Access and Meeting Protocols current status

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at https://www.mass.gov/gu ides/resources-during-covid-19#-open-meeting-law-. No in-person attendance of members of the public will be permitted. The Town will persevere to install conference call capabilities for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

# Next Meeting November 2, 2020

CC email: Town Clerk - Selectmen - Historical Commission, Board of Assessor, Board of Appeals, Building Inspector, Water Department, DPW, EDC, Agricultural Commission, Safety Officer, Park and Recreation, Planning Board, Health Director, Fire Department, Jim Middleton