

# *Town Clerk Please Post*

## *NOTICE OF MEETING*

### **Southwick Local Emergency Planning Committee**

**Topic:** Local Emergency Planning Committee

**Time:** Sep 24, 2020 09:30 AM Eastern Time (US and Canada)

**Join Zoom Meeting**

<https://southwickma.zoom.us/j/87335373658?pwd=UkFmdEx6M2ZjSXVwVkYva3dtdWl1dz09>

**Meeting ID:** 873 3537 3658

**Passcode:** 359743

**One tap mobile**

+19292056099,,87335373658#,,,,,0#,,359743# US (New York)

**Dial by your location**

+1 929 205 6099 US (New York)

**Meeting ID:** 873 3537 3658

**Passcode:** 359743

**Date:** **September 24, 2020**

**Time:** **9:30 a.m.**

**Location:** **Zoom Meeting**

### *AGENDA ITEMS*

- I. **Acceptance of Thursday, January 23, 2020 Minutes**
- II. **New Business:**
  - A. **Make sure all participating have been sworn in by Town Clerk's Office in advance of meeting (please make arrangements to do this before meeting)**
  - B. **Election of Officers for Chairperson, Vice Chairperson, Treasurer, and Secretary**
  - C. **Discuss COVID-19 with update from BOH , Director Tammy Spencer**
- III. **Old Business:**
- IV. **Other Business**
- V. **Adjournment**

**Next Meeting: October 22, 2020**

**9:30 a.m.**

**TBD**