

Town of Southwick
454 COLLEGE HIGHWAY
SOUTHWICK, MA 01077
Telephone (413) 569-5995 Fax (413) 569-5001
Town Web Site: www.southwickma.org
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## Select Board <br> Meeting Agenda <br> REMOTE PARTICIPATION for all or some Select Board Members <br> Monday, August 31, 2020 <br> 6:00 p.m. <br> Amendment \#1 <br> All meetings of the Select Board are recorded


#### Abstract

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Select Board will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at https://www.mass.gov/guides/resources-during-covid-19\#-open-meeting-law-. No in-person attendance of members of the public will be permitted. The Town will persevere to use conference call Capabilities regularly for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.


NOTICE: AVAILABLE FOR PUBLIC CALL IN CAPABILITY
Join Zoom Meeting
https://southwickma.zoom.us/j/89511331259?pwd=MDZPekIGQi9FQXFtVilgTHRmdkVxZz09
Meeting ID: 89511331259
Passcode: 011036
One tap mobile
+13126266799,,89511331259\# US (Chicago)
+19292056099,,89511331259\# US (New York)
Dial by your location

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& \text { +1 } 3126266799 \text { US (Chicago) } \\
& \text { +1 } 9292056099 \text { US (New York) } \\
& \text { +1 } 3017158592 \text { US (Germantown) } \\
& \text { +1 } 3462487799 \text { US (Houston) } \\
& \text { +1 } 6699006833 \text { US (San Jose) } \\
& \text { +1 } 2532158782 \text { US (Tacoma) } \\
& \text { Meeting ID: } 89511331259
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Find your local number: https://southwickma.zoom.us/u/kbDS1LgF7O

ATTENDANCE: Chairman, Doug Moglin-Remote
Vice-Chairman, Joseph J. Deedy-Remote
Clerk, Russell S. Fox-Remote
Chief Administrative Officer-Town Hall
Administrative Assistant, Cindy Pendleton-Town Hall

## Pledge of Allegiance

## Public Comments:

6:00 p.m. The Cove owners
RE: Upcoming Plans for Liquor License Establishment

## Payables, Payroll and Minutes:

- Payables Warrant \#2106, dated $8 / 24 / 20$, in the Amount of $\$ 413,034.67$
- Payroll Warrant \# $\qquad$ , dated $8 / 31 / 2020$, in the Amount of $\$$ $\qquad$
- Open Session Minutes \#1 for 8/18/2020
- Open Session Minutes \#2 for 8/18/2020
- Executive Session Minutes for $8 / 18 / 2020$

Meeting Discussion Items, Action Items, Bills, Mail, Correspondence, Vendor and/or Personnel Contracts, Personnel Decisions, Policy Adoptions, Payroll Actions, Old Business, New Business, Etc.-Possible Motions/Votes:

- MoU - Jon Goddard - related to Greens East Subdivision $3^{\text {rd }}$ party inspectional services
- Approve Conservation Restriction for Greens East Subdivision on College Highway-TABLED
- Confirm new road name submitted by the abutters of Southwick Hill Road
- Redeployment of surplus fire and police vehicles
- Planning Board request to be on subcommittee related to short term rentals local legislation
- Request from The Wick 338 for additional 9/6/2020
- SFD Donation(s)
- Library Hours and Schools

Old Business \& Dates to Remember:

- Adhoc Cable Advisory Co
- Discussion on Retirement Notice from Chief of Police, Kevin Bishop, for 6/30/2021. Address after Sept. 2020
- Green Energy Program
- Vote to Advertise Water Commissioner Vacancy
- Lion's Club Key - Transfer Station key
- Request to reprogram funds Capital from I-Plan Table to complaint software tracking program-Doug
- SEMA/SPD reorganization of Auxiliary Police function
- Approval of amended LMC Charter


## New Business:

