



*Town of Southwick*  
454 College Highway, Southwick, MA 01077

**Southwick Conservation Commission**

Telephone (413) 569-6907

email: [dclark@southwickma.net](mailto:dclark@southwickma.net)



**MEETING AGENDA**  
**Conservation Commission**  
**Monday July 6, 2020**

**7:00pm**

**REMOTE PARTICIPATION**

Join Zoom Meeting

<https://southwickma.zoom.us/j/82894234569?pwd=YWwydFdoWmdqcE9UeWhBelFTUWxnQT09>

Meeting ID: 828 9423 4569. Password: 731617

One tap mobile

+13017158592,,89190733419# US (Germantown)

+13126266799,,89190733419# US (Chicago)

Find your local number: <https://southwickma.zoom.us/j/82894234569>

**7:00PM Open Meeting / Announce Conservation Commission Meeting, Date & Time / Commissioners Roll Call Attendance/ Review Remote Procedures**

**Sign Bills, Review Mail, Approve Minutes, Public Comments**

**7:10 NOI DEP # 292-0372 - 0, 772, 774 College Highway**

Proposed mixed use development

**New Business**

1. Request for Certificate of Compliance DEP# 292-0370
2. Request for Certificate of Compliance DEP# 292-0341& Bond Release
3. Request for Year-round Dock Variance 52 Lakemont Street
4. Congamond South Pond Association – Final Inspection
5. Coordinator reimbursement for phone & travel expenses purchase order
6. Local Permitting Program review of recent activities

**Old Business**

1. Request for Certificate of Compliance DEP # 292-0343 – Congamond Road
2. 68 Will Palmer Road – Enforcement Order/Completion
3. Recreational & Open Space Online Mapping Status
4. Baseline Report for the Greens West & East revision status
5. Enforcement Order for 112 Sunnyside Road DEP# 292-0366
6. 61 & 63 College Highway – Enforcement Order Storm Water status
7. Request for a Certificate of Compliance – Granville & Fred Jackson Roads DEP # 292-0362

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at

<https://www.mass.gov/guides/resources-during-covid-19#open-meeting-law>.

No in-person attendance of members of the public will be permitted. The Town will persevere to install conference call capabilities for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

**Next Meeting July 20, 2020**

CC email: Town Clerk - Selectmen - Historical Commission, Board of Assessor, Board of Appeals, Building Inspector, Water Department, DPW, EDC, Agricultural Commission, Safety Officer, Park and Recreation, Planning Board, Health Director, Fire Department, Jim Middleton