



COMMONWEALTH OF MASSACHUSETTS  
***Town of Southwick***  
454 COLLEGE HIGHWAY SOUTHWICK, MA 01077



# Planning Board

Telephone (413) 569-6056  
Fax (413) 569-5284

## MEETING AGENDA

**Tuesday, November 19, 2019**

**7:00 p.m.**

**Land Use Conference Room, Town Hall  
454 College Highway**

**7:00 p.m. Town Planner's Report**

**7:10 p.m. Public Comments**

**7:15 p.m. 18 Ranch Club Road**

**ANR**

**7:30 p.m. 141 Congamond Road**

**Discussion**

**7:45p.m. Routine Business  
Minutes**

**The Next Meeting is December 10, 2019**

CC: Town Clerk - SelectBoard - Historical Commission - Board of Assessor - Board of Appeals - Building Inspector  
Water Department – DPW - EDC – Agricultural Commission – CPC - Safety Officer, Park and Recreation, Conservation  
Commission, Health Director, Fire Department