



# **Town of Southwick**

## **Board of Selectmen's Office**

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Cindy Pendleton  
Administrative Assistant

### **TOWN OF SOUTHWICK**

#### **BOARD OF SELECTMEN**

#### **LIQUOR LICENSING AUTHORITY**

Notice is hereby given under Chapter 138 of Massachusetts General Laws that the American Legion of Southwick MA Post #338 Inc. 46 Powder Mill Road, Southwick MA **Russ Pike, Commander** has applied for an alteration of their licensed premises at 46 Powder Mill Road Southwick MA on the following described premises, proposed area for Horseshoe Pits and need to expand serving area with fenced parameters and boundaries. On the easterly side of the road, in two floors, one room upstairs, cellar used for Storage, bar and meeting room, four entrances, and a pavilion. Adheres to the conditions set forth in the September 29, 2003 Stipulation Agreement. Alteration of serving premises based on the plan on file with the Southwick Licensing Commission increasing the serving area by 2,040 square feet. The additional serving area encompasses a fenced off section for outdoor serving and includes 1 10x20 woodshed to be used for storage and as an outside serving bar when needed. New serving area to encompass 57,764 sq ft to incl. horseshoe pit area & bleachers. Parking in approved serving area restricted to handicap parking only while in use.

Public Hearing on the application will be held, Tuesday September 3, 2019 @ 6:50 in the Select Board's Conference Office, located at 454 College Highway, Southwick MA.

#### **SELECT BOARD**

Russell S. Fox, Chairman  
Doug Moglin, Vice-Chairman  
Joseph J. Deedy, Selectperson