

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

*Town of Southwick*

**Southwick Agricultural Commission**

Telephone (413) 569-6907 Fax (413) 569-5284

**MEETING AGENDA**

**Agricultural Commission**

**Wednesday March 13, 2019 at 7:00 pm**

**Land Use Hearing Room, Town Hall**

7:00 Call meeting to order

Public Comments

Approve Minutes

Communications:

USPS Mail; email, Facebook page; town correspondence, reappointments  
Sign bills

**Note: Special Town Meeting March 19, 6:30 in the high school gym to vote on approving an additional \$500,000 in community preservation funds to the Save North Pond project.**

Old Business:

Community Garden Update  
Missing Minutes  
Alternate Members  
Tractor Rally Plans

New Business:

Zoning Maps

TOWN OF SOUTHWICK  
RECORDED  
2019 MAR 11 AM 9:45  
TOWN CLERK

CC email: Town Clerk, Selectmen, Historical Commission, Board of Assessors, Board of Appeals, Building Inspector, Water Department, DPW, EDC, Agricultural Commission, Safety Officer, Park and Recreation, Planning Board, Health Inspector, Fire Department, Jim Middleton