



COMMONWEALTH OF MASSACHUSETTS  
***Town of Southwick***  
454 COLLEGE HIGHWAY SOUTHWICK, MA 01077



# Planning Board

Telephone (413) 569-6056  
Fax (413) 569-5284

## MEETING AGENDA

**Tuesday, February 26, 2019**

**7:00 p.m.**

**Land Use Conference Room, Town Hall  
454 College Highway**

- |                  |   |                         |
|------------------|---|-------------------------|
| <b>7:00 p.m.</b> | <b>Town Planner's Report</b>  |                         |
| <b>7:10 p.m.</b> | <b>Public Comments</b>  |                         |
| <b>7:15 p.m.</b> | <b>49 Hudson Drive</b>  | <b>Sign Application</b> |
| <b>7:20 p.m.</b> | <b>23 Point Grove Road</b>  | <b>Sign Application</b> |
| <b>7:30 p.m.</b> | <b>ACT Regulations &amp; Short Term Rentals<br/>Representative Bacon and Wilson</b> | <b>Discussion</b>       |
| <b>7:45p.m.</b>  | <b>Routine Business<br/>Minutes</b>   |                         |

**The Next Meeting is March 5, 2019**

CC: Town Clerk - SelectBoard - Historical Commission - Board of Assessor - Board of Appeals - Building Inspector  
Water Department - DPW - EDC - Agricultural Commission - CPC

Email: Safety Officer, Park and Recreation, Conservation Commission, Health Director, Fire Department