

# Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

# **Community Preservation Committee**

Telephone (413) 569-5995 - Fax (413) 569-5001 Town Web Site: www.southwickma.org



## MEETING AGENDA Thursday January 31, 2019 6:30 p.m. Land Use Hearing Room

Amendment #2

### **6:30** Public Comments

#### **6:30 Old Business:**

- \* Review and sign minutes Oct. 11
- \* Review and sign amended minutes Mar 29
- \* Franklin Land Trust update on North Pond funding
- 7:00 \* CPC funds for Alum treatment
- 7:15 \*Ben Coyle to discuss CPC legal aspects and answer any questions for the committee
- 7:30 \* Barbara Hopson from Mass Dept Agriculture to discuss North Longyard APR Project
- 7:45 \* Jeffrey Houle and Erin Fahey Carrier of STGRSD to discuss Powder Mill Playground Project
- 8:00 \* Dan Kelly, Westfield Housing Authority, to discuss bill
- 8:15 \* Discuss Community Preservation Coalition Program
- 8:30 \* Vice-Chair appointment by committee

#### **New Business**

#### Adjourn

The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Agenda times are estimates.

CC: Town Clerk - Selectmen - Historical Commission - Board of Assessor - Board of Appeals - Building Inspector - Water Department – DPW - EDC – Agricultural Commission - PBmail: Safety Officer, Park and Recreation, Conservation Commission, Health Inspector, Fire Department