



Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Community Preservation Committee

Telephone (413) 569-5995 - Fax (413) 569-5001

Town Web Site: www.southwickma.org



MEETING AGENDA Thursday October 4, 2018 6:30 p.m. Land Use Hearing Room

- 6:30 p.m. Introduction of new members
- John Whalley, Chairman (Park & Rec)
 - Chris Pratt, Vice Chairman (Con Com)
 - Joanne Horacek (Housing)
 - David Gunn (Historical)
 - David Sutton (Planning Board)
 - Bob Horacek (appointed)
 - Karen DeMaio (appointed)
 - Sue Fox (appointed)
 - Maria Seddon (appointed)

6:35 p.m. Re-organization of the committee

6:40 p.m. Routine Business:

- Review and approve minutes 11/29/17
- Review and approve corrected minutes 2/1/18 (previously approved on 3/29/18 as 1/24/18)
- Review and approve minutes 3/29/18

6:55 p.m. Appointment- Franklin Land Trust
Discussion of North Pond project

7:00 p.m. Discussion of public informational hearing scheduled for 10/11/18

TOWN OF SOUTHWICK
RECORDED
2018 SEP 26 PM 2:25
TOWN CLERK