

COMMONWEALTH OF MASSACHUSETTS

Town of Southwick

Select Board 454 COLLEGE HIGHWAY SOUTHWICK, MA 01077 Telephone (413) 569-5995 Fax (413) 569-5001

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## September 18, 2018

## Tuesday, 6:00 p.m.

Select Board Conference Room, Town Hall

		All meetings of the Select Board are recorded			
ATTENDANCE:		Chairman, Joseph J. Deedy			
		Vice-Chairman, Russell S. Fox			
		Clerk, Doug Moglin			
		Chief Administrative Officer, Karl J. Stinehart			
6.00	<b>C</b>	Administrative Assistant, Sondra S. Pendleton			
6:00 p.m.		ne in Open Session			
6.40		Comments		-	
6:10 p.m.		g: Edgewood Golf Course of Southwick, Inc. RE: Change of Ma	nage	r	
6:20 p.m.		ax Classification Hearing with Assessors			
6:30 p.m.		earing – Sam West Road			
6:40 p.m.		v of Draft NOI for Stormwater Plan with DPW			
6:50 p.m. Actions:					
Payables, Payroll and Minutes:					
	•	Payable Warrant #1906B, Dated 9/10/18, in the Amount of \$713,924.46			
	•	Payable Warrant #1907B, Dated 9/10/18, in the Amount of \$75.00			
	•	Payroll Warrant #1906, Dated 9/4/18, in the amount of \$225,291.22			
	•	Regular Session Minutes of 9/5/18			
Items:					
	•	SFD FY19 Appts.			
	•	Asst. ACO Appt.		F3	mund
	•	Select Board Fall Schedule		2018	<b>C</b>
	•	Open Space Committee Appt.		00	1000 - 1000 
	•	MA DOT Purple Heart Signs Location		SEP	an an Marine Marine
	•	SFD FEMA Equipment Grant Awarde CDBG Invoice #21	1925.		173 C.
		250 <sup>th</sup> Celebration Committee Appt.	ണ്ടാം. ഞെല്ലാം മീറ്റുളം	ω	ිග
		Veteran's Day Parade Permit	0	0	ŽČ
	•	CDBG FY04 Discharge of Lien - 12 Eagle Street	TOWN CLERK	PM	ma
			11		OI
Old Business & Dates to Remember:			X	**	JTHWICK
	•	Whip City Fiber WG&E – Book in November		30	0
	•	Update on 250th Anniversary Meeting 9/17/18 @ 6:30		0	
	•	Discussion of Public Spaces Booking			
New Business:					
	•	Discussion on use of Flaggers for infrastructure Projects (i.e. Aux. Police)			
7:05 p.m.		tive Session RE: M.G.L. Chap. 30A, S20 (b), S21 (2) (3) (6) &	(7) (	Ch. 2'	14,
		n 1B and; CMR 29.03 (1) (b).			
	Collective Bargaining w/union and non-union personnel and strategy for Collective Bargaining				
w/union and non-union personnel, DPW, Clerical, Cell Tower Lease and Litigation					
TOWN CLERK – PLEASE POST					

## <u>TOWN CLERK – PLEASE POST</u>

The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.