

COMMONWEALTH OF MASSACHUSETTS Town of Southwick Select Board 454 COLLEGE HIGHWAY SOUTHWICK, MA 01077 Telephone (413) 569-5995 Fax (413) 569-5001 Town Web Site: www.southwickma.org E Mail Address: cpendleton@southwickma.net

July 10, 2018 Tuesday, 4:30 p.m. Select Board Conference Room, Town Hall All meetings of the Select Board are recorded

AMENDMENT #1

| ATTENDANC | Chairman Jacoph J. Deady | |
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| ATTENDANC | | ~ |
| | Vice-Chairman, Russell S. Fox | - |
| | Clerk, Doug Moglin | 20 |
| | Chief Administrative Officer, Karl J. Stinehart | tring within |
| | Administrative Assistant, Sondra S. Pendleton | |
| 4:30 p.m. | Chief Administrative Officer, Karl J. Stinehart Administrative Assistant, Sondra S. Pendleton Convene in Open Session Public Comments Chief of Police RE: Sergeant Position | |
| 4:30 p.m. | Public Comments | ~0 |
| 4:35 p.m. | Chief of Police RE: Sergeant Position | |
| 4:35 p.m. Chief of Police RE: Sergeant Position Payroll/Payables Warrants: Acknowledge Payables Warrant for 7/2/18 #1901B \$2,117,956.39 Acknowledge Payroll Warrant1901,dated 7/9/18, in the amount of \$297,724.96 | | |
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| | Acknowledge Payroll Warrant1901, dated 7/9/18, in the amount of \$297,724.96 | - G |
| Minutes: | | X L |
| | Regular Session Minutes 6/26/18 | |
| Action Items | | |
| | Team Justice 1 Day Liquor License and Entertainment License | |
| | FY19 Appointments | |
| | Sewer Implementation Committee correspondence | |
| | Reaffirm Finance Committee reserve transfers for Dispatch overtime and Medicare | |
| | Approve Agreement for consultant services with David Ricardi | |
| | PVPC Discharge of Lien on Real Estate, 145 Silver Street, Granville | |
| | Resignation from Herbert C. Pace, Jr. from Council on Aging | |
| | Certificate of Appreciation for Hebert C. Pace COA | |
| | Vote to approve new COA Board Member | |
| | Thewick338 Open Practice date change | |
| | 1 Day Beer and Wine Liquor License for Our Lady of the Lake Bavarianfest | |
| | Rotary Entertainment License | |
| | One Call Away Entertainment License | |
| Old Business & Dates to Remember: | | |
| | Snow and Ice Policy Work Session | |
| | Update on 250 th Anniversary Meeting 6/16/18 | |
| | SB Goals and Objectives | |
| | Discussion on SPD Temp Sgt. Position | |
| New Deat | Approve L. O. U. for SFD Deputy Chief | |
| New Business: | | |
| 4:45 p.m. | Executive Session RE: M.G.L. Chap. 30A, S20 (b), S21 (2) (3) (6) & (7) | Ch. 214, |
| Section 1B and; CMR 29.03 (1) (b). | | |
| Collective Bargaining w/union and non-union personnel and strategy for Collective Bargaining | | Bargaining |
| w/union and non-union personnel, DPW, Clerical, Cell Tower Lease and Litigation | | |
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| | TOWN CLERK – PLEASE POST | |

The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.