

COMMONWEALTH OF MASSACHUSETTS



# *Town of Southwick*

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

## **Community Preservation Committee**

Telephone (413) 569-5995 - Fax (413) 569-5001

Town Web Site: [www.southwickma.org](http://www.southwickma.org)



### **MEETING AGENDA** **Thursday March 29, 2018** **6:30 p.m.** **Land Use Hearing Room**

6:30 p.m. Review the Warrant Articles

6:30 p.m. General Unreserved Account Percentage      Discussion  
From 4% to 5%

6:40 p.m. Routine Business:  
Minutes  
Mail

CC: Town Clerk - Selectmen - Historical Commission - Board of Assessor - Board of Appeals -  
Building Inspector - Water Department – DPW - EDC – Agricultural Commission - PB  
Email: Safety Officer, Park and Recreation, Conservation Commission, Health Inspector, Fire  
Department