

*Town Clerk Please Post*  
**NOTICE OF MEETING**

**Southwick**  
**Local Emergency Planning Committee**

**Date:** March 22, 2018

**Time:** 9:30 a.m.

**Location:** Town Hall  
EOC, Ground Floor, Town Hall

TOWN OF SOUTHWICK  
RECORDED  
2018 MAR 19 AM 10:10  
TOWN CLERK

**AGENDA ITEMS**

- I. Acceptance of Thursday, October 26, 2017 Minutes
- II. New Business: New DPW Fuel Depot and Old Fuel Depot Dismantle as a Power Point presentation
- III. Old Business:
- IV. Adjournment

Next Meeting: \_\_\_\_\_  
9:30 a.m.  
Town Hall E.O.C.