

#### **Assessors Office**

Monday, February 12, 2018 at 5:30 P.M.
Meeting Agenda Amendment

TOWN CLERK

Paul M. Connolly – Chairman Bobbie Jo Thibault – Vice Chairman Alan L. Hoyt – Clerk

Sue Gore – Director of Assessment

APPOINTMENTS: 6:00 P.M. R. Craig Samuelsen – The Shepherd Corp. 320 College Highway
TSC Enterprises, LLC 330 College Highway

MINUTES: Board to review January 22, 2018 minutes.

**NEW BUSINESS:** 

OLD BUSINESS: Continue to review FY 2018 Real Estate Abatement applications

MAIL: Planning Board Meeting Minutes of January 9, 2018
Planning Board Marijuana Sub-Committee Minutes of January 3, 2018 and January 24, 2018

SIGNATURE FILE: MAAO Winter Meeting – Conf#8504190 - \$80.00

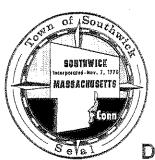
MLS Property Information Network, Inc. - 1 Year Service - \$348

Motor Vehicle Excise Tax Abatement Report for Month of January 2018 - \$248.96

Ink Products - Invoice #0105804-001 - \$89.95

Motor Vehicle Excise Tax Warrant & Commitment – 2017-07 - \$7,273.53 Motor Vehicle Excise Tax Warrant & Commitment – 2018-01 - \$1,096,075.00

Note: The listing of matters are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.



COMMONWEALTH OF MASSACHUSETTS

## Town of Southwick

454 COLLEGE HIGHWAY SOUTHWICK, MA 01077

#### Department of Public Works- Water Division

Telephone (413) 569-6772 Fax (413) 569-5001

#### Water Commissioners Meeting Agenda Thursday, February 15, 2018 6:00 pm Town Hall Conference Room 2

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law

- Meeting Called to Order
- Review of January 24<sup>th</sup>, 2018 Minutes
- Signing of Commitments, Bills, Etc.
  - Commitments
  - Elderly Rate Applications
- DPW Directors Report
- Work Order Summary
- Appointments
- Old Business
  - o FY2019 Budget
  - 192 South Longyard Road Abatement Request
- New Business

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COMMONWEALTH OF MASSACHUSETTS

#### Town of Southwick

Board of Appeals
454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077 Telephone (413) 569-5995 Fax (413) 569-5001 Town Website: www.southwickma.org

#### Notice of Meeting

Meeting to be held at the Southwick Town Hall, 454 College Highway, at 7:00 PM on Monday, February 12<sup>th</sup>, 2018 in the Land Use Conference Room on the 2<sup>nd</sup> floor.

#### Agenda

7:00 PM	Review Mail and Meeting Minutes	
7:15 PM	662 College Highway  Applicant wants to build an auto parts store	B-7 PM 1: 08
7:30 PM	General Discussion	



#### **Assessors Office**

Monday, February 12, 2018 at 5:30 P.M. Meeting Agenda

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BOA - Agenda 02/12/2018 -5:30 P. M.



# COMMONWEALTH OF MASSACHUSETTS Town of Southwick

### Council on Aging

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077 Telephone (413) 569-5498 Fax (413) 569-5327

Town Web Address: www.southwickma.org
E Mail Address: Councilonaging@southwickma.net

# COUNCIL ON AGING BOARD MEETING: Monday February 12, 2018 at 10:00am

- 1. Meeting called to Order
- 2. Public Comment
- 3. Minutes reviewed and accepted
- 4. Bills reviewed and accepted
- 5. New Business:
  - A. Update from COA Director
     Budget Hearing March 10<sup>th</sup>
     Do-Re-Me
     Ice Cream Social
  - B. Reorganizing of committee votes for Officers
  - C. Recommendation to the BOS for new member
  - D. Tax Work Off Program
- 6. Updates on:

Classes

Transportation

Dining Center

Brown Bag

Finances

- 7. Any Old Business:
- 8. Motion to Adjourn

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# Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Capital Expenditures Committee Telephone (413) 569-5995 Fax (413) 569-5001



# AGENDA AMMENDMENT #2

MEMBERS:

Joe Deedy, Select Board

Robert Horacek, FinCom Member

Karl Stinehart, C.A.O. Permanent Member

Linda Bathel, Fincom Member

Mark Krynicki, Community Representative William Baildon, Moderator Appointment Jeffrey Houle, School Region Representative

DATE:

February 8, 2018

TIME:

6:00 p.m.

PLACE:

Selectmen's Conference Room Town Hall

AGENDA:

Board Re-organization

Acceptance of March 9, 2017 Minutes

1. 6:10 p.m. Fire Chief

2. 6:30 p.m. Charles Dunlap SEMA

3. New Business

PURPOSE:

To hear requests for capital items that exceed \$25,000.00 and life span

of 3 or more years. Excludes CPA and Ch. 90 items.

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