COMMONWEALTH OF MASSACHUSETTS



Town of Southwick Select Board

454 COLLEGE HIGHWAY SOUTHWICK, MA 01077

Telephone (413) 569-5995 Fax (413) 569-5001 Town Web Site: www.southwickma.org

E Mail Address: cpendleton@southwickma.net

AGENDA FOR February 6, 2018 Tuesday, 6:00 p.m.

Select Board Conference Room, Town Hall All meetings of the Select Board are recorded

ATTENDANCE: Chairman, Doug Moglin

Vice-Chairman, Joseph J. Deedy

Clerk, Russell S. Fox

Chief Administrative Officer, Karl J. Stinehart Administrative Assistant, Sondra Pendleton

6:00 p.m. Public Comments

6:10 p.m. Dennis Clark ConCom/Bridget Likely New England National Scenic Trail Coordinator

Appalachian Mountain Club RE: NET 2018 RTP Grant Application

6:55 p.m. Payroll/Payables Warrants:

Acknowledge Payroll Warrant , dated 1 /18, in the amount of \$

Minutes (Regular & Executive Session) of 1/30/18

Action Items:

- Appointment of Mirick O'Connell as Special Counsel for Litigation
- Appointment of Clerk in T/C/C Office
- Approval of use of DPW Facility for Annual Tractor Rally
- RFT for Cemetery Trees
- RFT for Re-use of Surplus Issues

Old Business:

- Covered Bridge
- North Pond PWC Bylaw
- Sewer Abatement
- Social Media Policy
- 250th Anniversary
- School Facilities walkthrough

New Business:

Co-Holder Agreement for Longyard Laro West LLC A.P.R. for State/Federal Government

7:05 p.m. Executive Session RE: M.G.L. Chap. 30A, S20 (b), S21 (2) (3) & (7) Ch. 214, Section

1B and; CMR 29.03 (1) (b).

Collective Bargaining w/union and non-union personnel and strategy for Collective Bargaining w/union and non-union personnel- Police Chief Selectee, DPW, IBPO, Clerical and Litigation

TOWN CLERK - PLEASE POST

The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.

Agenda for 2.6.18