



Town of Southwick Select Board

454 COLLEGE HIGHWAY SOUTHWICK, MA 01077

Telephone (413) 569-5995 Fax (413) 569-5001 Town Web Site: www.southwickma.org

E Mail Address: cpendleton@southwickma.net

AGENDA FOR December 11, 2017

Monday, 5:15 p.m.

Select Board Conference Room, Town Hall All meetings of the Select Board are recorded

ATTENDANCE: Chairman, Doug Moglin

Vice-Chairman, Joseph J. Deedy

Clerk, Russell S. Fox

Chief Administrative Officer, Karl J. Stinehart Administrative Assistant, Sondra Pendleton

5:15 p.m. Public Comments:

5:20 p.m. Hearing: The American Legion – Southwick Post No. 338, Inc. – Change of Manager

5:30 p.m. Police Chief Interviews:

5:30 p.m. – Sergeant Rhett E. Bannish 6:00 p.m. – Lieutenant Kevin Bishop

6:30 p.m. - Detective Sergeant Robert Landis

7:00 p.m. - Sergeant Kirk Sanders

7:30 p.m. Joint Meeting with Planning Board RE: Associate Member Appt.

Payroll/Payables Warrants:

- Acknowledge Payables Warrant #1814B, dated 12/4/17, in the amount of \$2,437,191.96
- Acknowledge Payroll Warrant #______, dated 12/__/17, in the amount of \$_
- Minutes (Regular Session & _____) of 11/27/17
- 11/30/17 Regular Session Minutes from School Budget Roundtable

Action Items:

- Solid Waste Foreman Position Internal
- South Ramp Reconstruction update
- STM Warrant Article COA Revolving
- ConCom Secretary Payroll Change approval and Board Secretaries
- Cemetery Secretary
- Shurtleff Brook Bridge Design Contract Sign-Off
- Discuss FY19 Budget Meeting Schedule
- Vote to approve Surplus 8 SPD firearms
- Swk. Firemen's Assoc. Annual Xmas Party
- Mass DOT Traffic Control Agreement for Congamond Road
- AgCom request for Facebook page

Old Business:

- Covered Bridge
- North Pond PWC Bylaw
- TCC Office Service Enhancements

New Business:

War Memorial Name Placement Eligibility

Executive Session RE: M.G.L. Chap. 30A, S20 (b), S21 (2) (3) (6) & (7) Ch. 214, Section

1B and; CMR 29.03 (1) (b).

Collective Bargaining w/Union and IBPO and UPSEU and Non-Union Personnel

Litigation and Cell Tower Lease

TOWN CLERK - PLEASE POST

The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.

7:40 p.m.