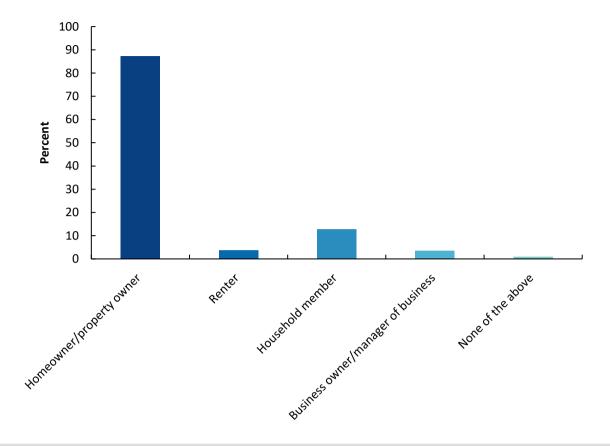
# Report for Southwick Community Engagement Survey

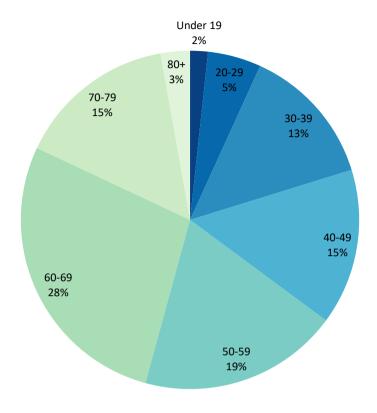
Southwick Community Engagement Survey

#### 1. I am responding to this survey as a... in Southwick, MA (check all that apply)



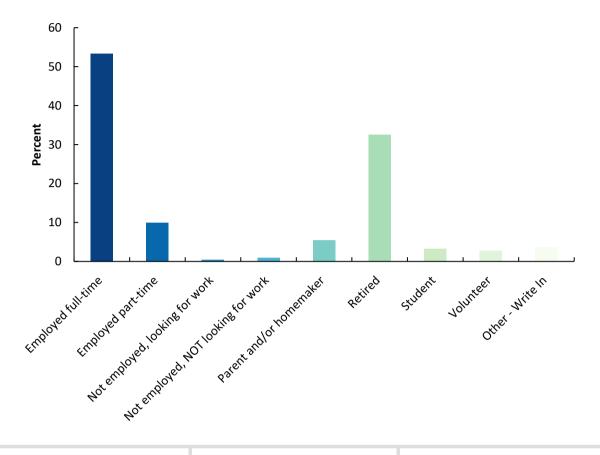
| Value                              | Percent | Count |
|------------------------------------|---------|-------|
| Homeowner/property owner           | 87.3%   | 781   |
| Renter                             | 3.8%    | 34    |
| Household member                   | 12.8%   | 115   |
| Business owner/manager of business | 3.6%    | 32    |
| None of the above                  | 0.9%    | 8     |

#### 2. What is your age?



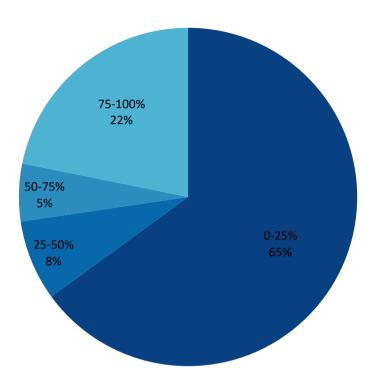
| Value    | Percent | Count |
|----------|---------|-------|
| Under 19 | 1.7%    | 15    |
| 20-29    | 5.1%    | 46    |
| 30-39    | 13.4%   | 120   |
| 40-49    | 14.9%   | 133   |
| 50-59    | 19.1%   | 171   |
| 60-69    | 27.7%   | 248   |
| 70-79    | 15.2%   | 136   |
| 80+      | 2.8%    | 25    |
|          | Totals  | 894   |

### 3. Which of the following categories best describes your employment status? Select all that apply.



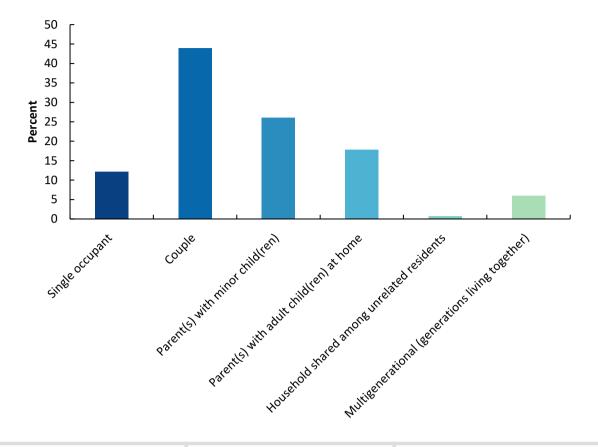
| Value                              | Percent | Count |
|------------------------------------|---------|-------|
| Employed full-time                 | 53.3%   | 475   |
| Employed part-time                 | 9.9%    | 88    |
| Not employed, looking for work     | 0.4%    | 4     |
| Not employed, NOT looking for work | 1.0%    | 9     |
| Parent and/or homemaker            | 5.5%    | 49    |
| Retired                            | 32.5%   | 290   |
| Student                            | 3.3%    | 29    |
| Volunteer                          | 2.8%    | 25    |
| Other - Write In                   | 3.6%    | 32    |

### 3a. If you are currently employed, what percentage of your working time do you spend working from home?



| Value   | Percent | Count |
|---------|---------|-------|
| 0-25%   | 64.9%   | 363   |
| 25-50%  | 7.7%    | 43    |
| 50-75%  | 5.5%    | 31    |
| 75-100% | 21.8%   | 122   |
|         | Totals  | 559   |

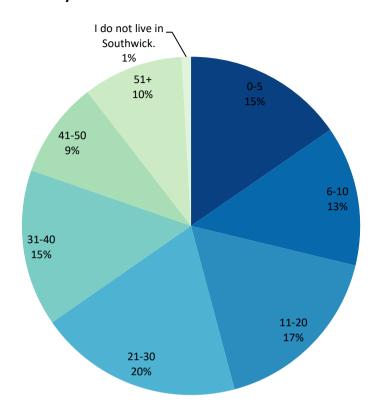
#### 4. Which best describes your household? (Select all that apply)



| Value   | Percent | Count |
|---|---------|-------|
| Single occupant                                 | 12.1%   | 108   |
| Couple  | 44.0%   | 393   |
| Parent(s) with minor child(ren)                 | 26.0%   | 232   |
| Parent(s) with adult child(ren) at home         | 17.8%   | 159   |
| Household shared among unrelated residents      | 0.7%    | 6     |
| Multigenerational (generations living together) | 6.0%    | 54    |

- 5. What is the primary language spoken in your household?
  - 879 English
  - 1 Polish/English
  - 1 German

#### 6. How many years have you been a resident of Southwick?



| Value                       | Percent | Count |
|-----------------------------|---------|-------|
| 0-5                         | 15.4%   | 138   |
| 6-10                        | 13.4%   | 120   |
| 11-20                       | 17.1%   | 153   |
| 21-30                       | 19.5%   | 175   |
| 31-40                       | 15.0%   | 134   |
| 41-50                       | 9.2%    | 82    |
| 51+                         | 9.6%    | 86    |
| I do not live in Southwick. | 0.9%    | 8     |
|                             | Totals  | 896   |

### 7. Over the next 20 years, the town should encourage, discourage, or make no change...

|   | Encourage |       | Discour | Discourage |       | No change |       |
|---|-----------|-------|---------|------------|-------|-----------|-------|
|   | Count     | Row % | Count   | Row %      | Count | Row %     | Count |
| Rural character and feeling of Southwick  | 664       | 74.6% | 44      | 4.9%       | 182   | 20.4%     | 890   |
| Residential development within Southwick  | 236       | 26.7% | 285     | 32.2%      | 363   | 41.1%     | 884   |
| Business development within Southwick   | 515       | 57.9% | 133     | 14.9%      | 242   | 27.2%     | 890   |
| Industrial development<br>within Southwick  | 165       | 18.6% | 489     | 55.2%      | 232   | 26.2%     | 886   |
| Housing for all ages and income levels  | 370       | 42.1% | 186     | 21.2%      | 323   | 36.7%     | 879   |
| Housing that is NOT only single-family detached homes   | 232       | 26.5% | 371     | 42.3%      | 274   | 31.2%     | 877   |
| Historical character of Southwick   | 715       | 80.0% | 21      | 2.3%       | 158   | 17.7%     | 894   |
| Lowering our carbon<br>footprint within Southwick<br>(commercial, public, and<br>residential) | 550       | 62.9% | 76      | 8.7%       | 248   | 28.4%     | 874   |

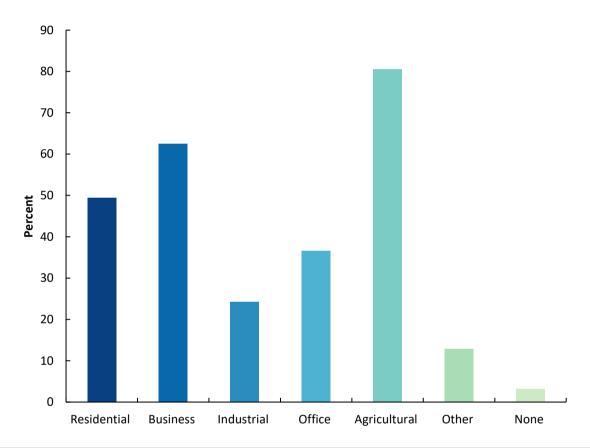
## 8. Over the next 20 years, which type of development should be encouraged? Please check all that apply and fill in with the types of development you would prefer in Southwick that supports future trends.

Some examples of various development include:

Business - ranging from retail and hospitality to robotics and high-tech Industrial - ranging from manufacturing to processing to robotics

Office - ranging from professional and medical offices to shared office and business start-up spaces

Agricultural - ranging from sustainable farming and year-round greenhouses to agritourism and cannabis



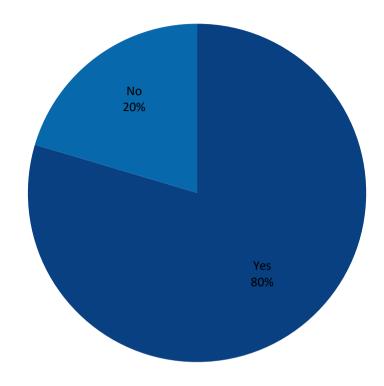
| Value        | Percent | Count |
|--------------|---------|-------|
| Residential  | 49.5%   | 433   |
| Business     | 62.5%   | 547   |
| Industrial   | 24.3%   | 213   |
| Office       | 36.6%   | 320   |
| Agricultural | 80.5%   | 704   |
| Other        | 12.9%   | 113   |
| None         | 3.2%    | 28    |

### 9. Do you oppose or support these land use strategies to address future growth over the next 20 years? Please check the answer you agree with.

|   | Орр   | oose  | Sup   | port  | No O <sub>l</sub> | oinion | Responses |
|---|-------|-------|-------|-------|-------------------|--------|-----------|
|   | Count | Row % | Count | Row % | Count             | Row %  | Count     |
| Update boundaries of existing zoning districts that currently designate residential, business, and industrial uses for development                | 176   | 20.0% | 515   | 58.4% | 191               | 21.7%  | 882       |
| Identify areas appropriate for mixed- use development, where housing and business development could be found on the same structure or land parcel | 269   | 30.4% | 488   | 55.1% | 128               | 14.5%  | 885       |
| Expand land zoned for business use and for light industrial use   | 466   | 52.5% | 300   | 33.8% | 121               | 13.6%  | 887       |
| Adopt additional<br>zoning for higher<br>density residential<br>development   | 579   | 65.7% | 193   | 21.9% | 109               | 12.4%  | 881       |
| Balance development<br>to the town's water<br>supply  | 39    | 4.4%  | 758   | 85.8% | 86                | 9.7%   | 883       |
| Adopt additional zoning to protect agricultural lands   | 55    | 6.2%  | 773   | 87.0% | 60                | 6.8%   | 888       |
| Educate landowners<br>about options for<br>permanently<br>protecting their own<br>land  | 32    | 3.6%  | 777   | 87.0% | 84                | 9.4%   | 893       |

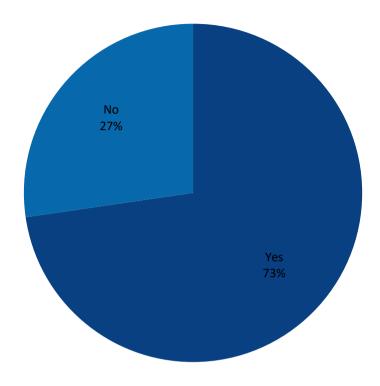
| Acquire public lands for recreation                        | 118 | 13.3% | 675 | 76.1% | 94 | 10.6% | 887 |
|--|-----|-------|-----|-------|----|-------|-----|
| Acquire public lands for wildlife preservation             | 94  | 10.6% | 726 | 81.7% | 69 | 7.8%  | 889 |
| Acquire open space for passive and active recreation       | 113 | 12.7% | 681 | 76.8% | 93 | 10.5% | 887 |
| Acquire open space to create and restore wildlife habitats | 99  | 11.2% | 695 | 78.6% | 90 | 10.2% | 884 |

### 10. Would you be in favor of limiting the maximum square footage for new buildings?



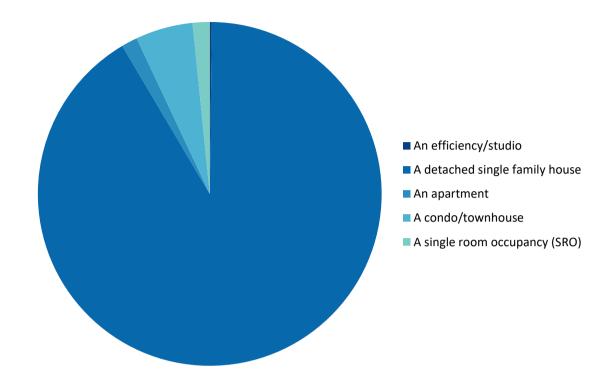
| Value | Percent | Count |
|-------|---------|-------|
| Yes   | 79.6%   | 707   |
| No    | 20.4%   | 181   |
|       | Totals  | 888   |

### 11. Would you be in favor of adopting a maximum expansion size for existing buildings?



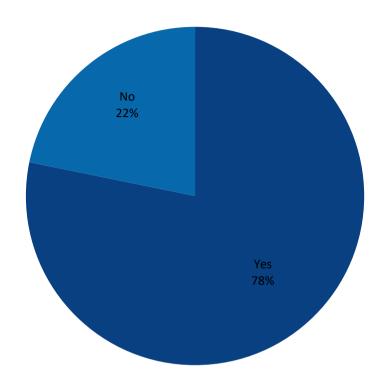
| Value | Percent | Count |
|-------|---------|-------|
| Yes   | 72.7%   | 643   |
| No    | 27.3%   | 241   |
|       | Totals  | 884   |

#### **12.** I live in:



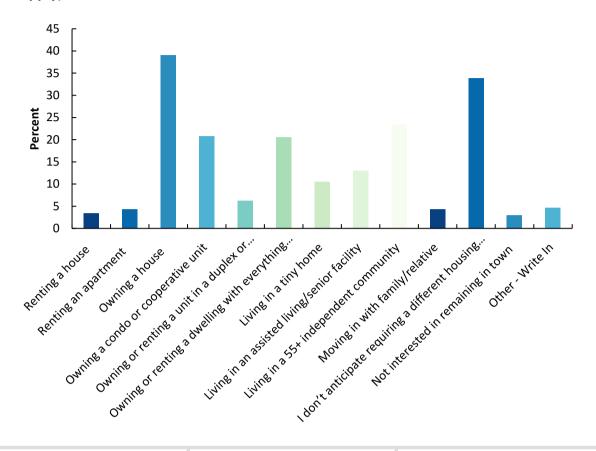
| Value                          | Percent | Count |
|--------------------------------|---------|-------|
| An efficiency/studio           | 0.2%    | 2     |
| A detached single family house | 91.3%   | 813   |
| An apartment                   | 1.5%    | 13    |
| A condo/townhouse              | 5.4%    | 48    |
| A single room occupancy (SRO)  | 1.6%    | 14    |
|                                | Totals  | 890   |

### 13. Do you believe there are sufficient housing options for you and your family in Southwick? Please provide any additional comments, if you wish.



| Value | Percent | Count |
|-------|---------|-------|
| Yes   | 78.2%   | 688   |
| No    | 21.8%   | 192   |
|       | Totals  | 880   |

## 14. If you were to move to another living situation in Southwick within the next 20 years, what type of housing do you anticipate would meet your future needs? (choose all that apply)



| Value   | Percent | Count |
|---|---------|-------|
| Renting a house   | 3.4%    | 30    |
| Renting an apartment                                      | 4.3%    | 38    |
| Owning a house  | 39.1%   | 350   |
| Owning a condo or cooperative unit                        | 20.8%   | 186   |
| Owning or renting a unit in a duplex or townhouse         | 6.2%    | 55    |
| Owning or renting a dwelling with everything on one floor | 20.6%   | 184   |
| Living in a tiny home                                     | 10.5%   | 94    |
| Living in an assisted living/senior facility              | 13.0%   | 116   |
| Living in a 55+ independent community                     | 23.4%   | 209   |
| Moving in with family/relative                            | 4.3%    | 38    |

| I don't anticipate requiring a different housing situation | 33.9% | 303 |
|--|-------|-----|
| Not interested in remaining in town                        | 3.0%  | 27  |
| Other - Write In   | 4.7%  | 42  |

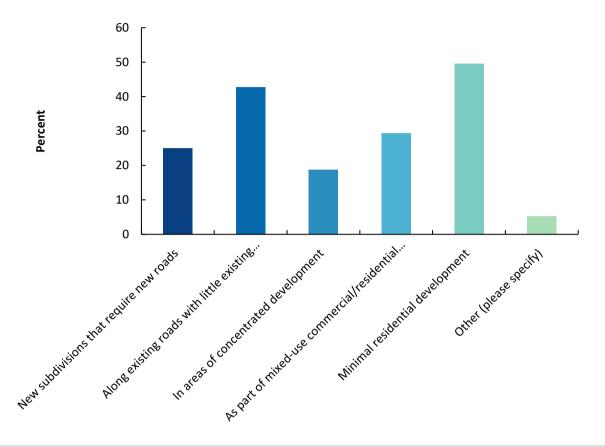
### 15. Please rank what the priorities should be in ensuring housing for all, with number 1 being most important and 9 being least important.

| ltem   | Overall Rank |
|--|--------------|
| Lower taxes for owners, potential buyers                               | 1            |
| Improve regulations and zoning bylaws                                  | 2            |
| Educate the public on housing issues                                   | 3            |
| Help build cooperative relationships between developers and government | 4            |
| Let market forces decide   | 5            |
| Housing to support all socioeconomic levels                            | 6            |
| Buy existing buildings for public-owned housing                        | 7            |
| Offer incentives, like tax breaks, to new housing developers           | 8            |
| Build new public-owned housing   | 9            |

### 16. Over the next 20 years, I would oppose, be neutral towards, or support the town providing affordable and accessible housing options through development of:

|  | Орр   | ose   | Neu   | tral  | Supp  | Responses |       |
|--|-------|-------|-------|-------|-------|-----------|-------|
|  | Count | Row % | Count | Row % | Count | Row %     | Count |
| Detached single-family home in compact neighborhoods with smaller yards (approx 1/4 acre), adjacent open space | 347   | 39.3% | 255   | 28.9% | 281   | 31.8%     | 883   |
| Duplexes and three-family homes  | 492   | 56.0% | 213   | 24.2% | 174   | 19.8%     | 879   |
| Townhouses, condos   | 254   | 28.8% | 274   | 31.1% | 354   | 40.1%     | 882   |
| Accessory (in-law) apartments  | 84    | 9.5%  | 268   | 30.3% | 533   | 60.2%     | 885   |
| Conversion of single-family to multifamily housing units   | 480   | 54.6% | 253   | 28.8% | 146   | 16.6%     | 879   |
| Tiny homes   | 239   | 27.1% | 290   | 32.9% | 353   | 40.0%     | 882   |
| Apartment buildings  | 554   | 62.8% | 209   | 23.7% | 119   | 13.5%     | 882   |
| Housing meeting Americans with Disabilities Act compliance   | 83    | 9.4%  | 278   | 31.3% | 526   | 59.3%     | 887   |
| Financing options for rehabilitation of limited income homes   | 213   | 24.3% | 280   | 31.9% | 384   | 43.8%     | 877   |

### 17. Over the next 20 years, where would you like to see new housing built? Select all that apply.



| Value   | Percent | Count |
|---|---------|-------|
| New subdivisions that require new roads                 | 25.0%   | 220   |
| Along existing roads with little existing development   | 42.8%   | 377   |
| In areas of concentrated development                    | 18.7%   | 165   |
| As part of mixed-use commercial/residential development | 29.4%   | 259   |
| Minimal residential development                         | 49.5%   | 436   |
| Other (please specify)                                  | 5.2%    | 46    |

### 18. In your opinion, how important are the following transportation-related items over the next 20 years?

|   | Not Imp<br>At A |       | Not Very<br>Important |          |       |       | •     |       | ,     |          | No Op | inion | Responses |
|---|-----------------|-------|-----------------------|----------|-------|-------|-------|-------|-------|----------|-------|-------|-----------|
|   | Count           | Row % | Count                 | Row<br>% | Count | Row % | Count | Row % | Count | Row<br>% | Count |       |           |
| Bike lanes on roads   | 172             | 19.3% | 182                   | 20.5%    | 295   | 33.2% | 217   | 24.4% | 23    | 2.6%     | 889   |       |           |
| Maintenance for existing roads and sidewalks  | 3               | 0.3%  | 3                     | 0.3%     | 61    | 6.8%  | 829   | 92.4% | 1     | 0.1%     | 897   |       |           |
| Road signage  | 28              | 3.1%  | 107                   | 12.0%    | 343   | 38.3% | 392   | 43.8% | 25    | 2.8%     | 895   |       |           |
| Mid-block<br>crosswalks along<br>major roads  | 64              | 7.2%  | 145                   | 16.2%    | 368   | 41.2% | 279   | 31.2% | 38    | 4.3%     | 894   |       |           |
| Public parking  | 152             | 17.1% | 298                   | 33.6%    | 291   | 32.8% | 109   | 12.3% | 37    | 4.2%     | 887   |       |           |
| Public<br>transportation<br>options (bus, taxi,<br>ride-sharing)                        | 180             | 20.3% | 225                   | 25.3%    | 300   | 33.8% | 161   | 18.1% | 22    | 2.5%     | 888   |       |           |
| Streetscapes (street<br>trees, landscaping,<br>street furnishings) in<br>business areas | 51              | 5.7%  | 145                   | 16.3%    | 374   | 42.1% | 308   | 34.6% | 11    | 1.2%     | 889   |       |           |
| Public access to electronic vehicle charging stations                                   | 161             | 18.0% | 151                   | 16.9%    | 299   | 33.4% | 243   | 27.2% | 40    | 4.5%     | 894   |       |           |
| Parking availability<br>at rail trail and other<br>accessible open<br>spaces            | 38              | 4.3%  | 77                    | 8.7%     | 348   | 39.2% | 412   | 46.4% | 13    | 1.5%     | 888   |       |           |

19. List streets and/or parts of town where sidewalks and additional parking capacity should be installed or extended over the next 20 years.

### 20. Rate your satisfaction level for each of the following services that are currently provided by the Town of Southwick.

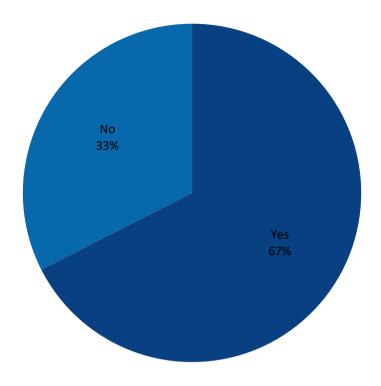
|                          |           | mely      |      | what<br>tisfied | Neu  | Neutral   |           | Neutral Somewhat<br>Satisfied |      | Extremely<br>Satisfied |      | Do Not Use |       | Response<br>s |  |
|--------------------------|-----------|-----------|------|-----------------|------|-----------|-----------|-------------------------------|------|------------------------|------|------------|-------|---------------|--|
|                          | Coun<br>t | Row<br>%  | Coun | Row<br>%        | Coun | Row<br>%  | Coun<br>t | Row<br>%                      | Coun | Row<br>%               | Coun | Row<br>%   | Count |               |  |
| Police                   | 31        | 3.4%      | 31   | 3.4%            | 107  | 11.9      | 177       | 19.7<br>%                     | 524  | 58.2<br>%              | 30   | 3.3%       | 900   |               |  |
| Fire                     | 26        | 2.9%      | 19   | 2.1%            | 122  | 13.6<br>% | 142       | 15.8<br>%                     | 539  | 60.0                   | 50   | 5.6%       | 898   |               |  |
| Ambulance/EM<br>T        | 26        | 2.9%      | 18   | 2.0%            | 121  | 13.5<br>% | 133       | 14.8<br>%                     | 511  | 56.8<br>%              | 90   | 10.0<br>%  | 899   |               |  |
| Roadway<br>maintenance   | 148       | 16.5<br>% | 249  | 27.7<br>%       | 127  | 14.1<br>% | 285       | 31.7<br>%                     | 88   | 9.8%                   | 1    | 0.1%       | 898   |               |  |
| Plowing                  | 44        | 4.9%      | 62   | 6.9%            | 118  | 13.1<br>% | 327       | 36.4<br>%                     | 338  | 37.6<br>%              | 10   | 1.1%       | 899   |               |  |
| Water systems            | 116       | 13.0<br>% | 118  | 13.2            | 169  | 18.9<br>% | 178       | 19.9<br>%                     | 127  | 14.2<br>%              | 187  | 20.9       | 895   |               |  |
| Sewer system             | 71        | 8.0%      | 59   | 6.6%            | 191  | 21.5<br>% | 96        | 10.8<br>%                     | 86   | 9.7%                   | 386  | 43.4<br>%  | 889   |               |  |
| Transfer<br>station/dump | 37        | 4.1%      | 63   | 7.0%            | 124  | 13.8<br>% | 256       | 28.5<br>%                     | 323  | 35.9<br>%              | 96   | 10.7<br>%  | 899   |               |  |
| Senior services          | 16        | 1.8%      | 23   | 2.6%            | 172  | 19.2<br>% | 110       | 12.3<br>%                     | 110  | 12.3<br>%              | 465  | 51.9<br>%  | 896   |               |  |
| Board of Health services | 22        | 2.5%      | 45   | 5.0%            | 260  | 29.1<br>% | 107       | 12.0<br>%                     | 80   | 9.0%                   | 378  | 42.4<br>%  | 892   |               |  |

21. OPTIONAL: Why did you answer the way you did for the question above?

### 22. How important are the following potential services and amenities that could be provided by the Town of Southwick over the next 20 years?

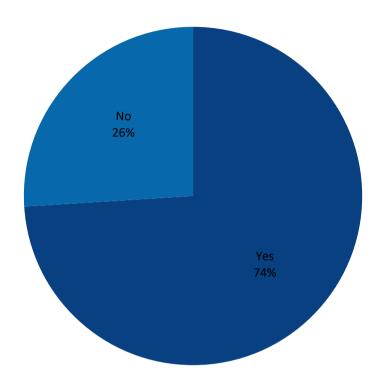
|  | Not Important<br>At All |       |       |          |       | Somewhat<br>Important |       | Very<br>Important |       | No Opinion |       |
|--|-------------------------|-------|-------|----------|-------|-----------------------|-------|-------------------|-------|------------|-------|
|  | Count                   | Row % | Count | Row<br>% | Count | Row %                 | Count | Row %             | Count | Row %      | Count |
| Community center with meeting space                  | 57                      | 6.4%  | 139   | 15.7%    | 392   | 44.2%                 | 230   | 26.0%             | 68    | 7.7%       | 886   |
| Additional community health services                 | 39                      | 4.4%  | 112   | 12.6%    | 370   | 41.8%                 | 257   | 29.0%             | 108   | 12.2%      | 886   |
| More emergency services                              | 43                      | 4.8%  | 126   | 14.2%    | 351   | 39.4%                 | 271   | 30.4%             | 99    | 11.1%      | 890   |
| Additional senior services                           | 38                      | 4.3%  | 100   | 11.3%    | 364   | 41.2%                 | 232   | 26.2%             | 150   | 17.0%      | 884   |
| Municipal trash pick-up service                      | 139                     | 15.6% | 203   | 22.8%    | 220   | 24.7%                 | 250   | 28.1%             | 78    | 8.8%       | 890   |
| Wireless/fiber infrastructure                        | 25                      | 2.8%  | 45    | 5.0%     | 183   | 20.5%                 | 607   | 68.0%             | 32    | 3.6%       | 892   |
| Alternative energy sources                           | 69                      | 7.8%  | 88    | 9.9%     | 250   | 28.1%                 | 445   | 50.1%             | 37    | 4.2%       | 889   |
| Workforce<br>training and<br>continuing<br>education | 74                      | 8.4%  | 111   | 12.6%    | 321   | 36.5%                 | 279   | 31.7%             | 94    | 10.7%      | 879   |

### 23. Do you use public drinking water?



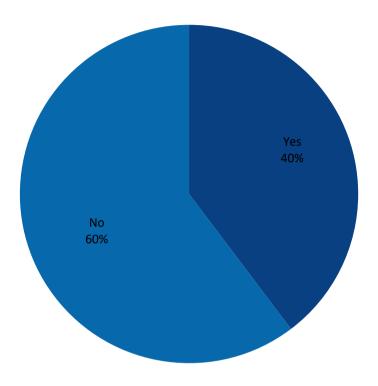
| Value | Percent | Count |
|-------|---------|-------|
| Yes   | 67.5%   | 605   |
| No    | 32.5%   | 291   |
|       | Totals  | 896   |

### 24a.If you answered yes to the preceding question, is the quality of the town public drinking water acceptable?



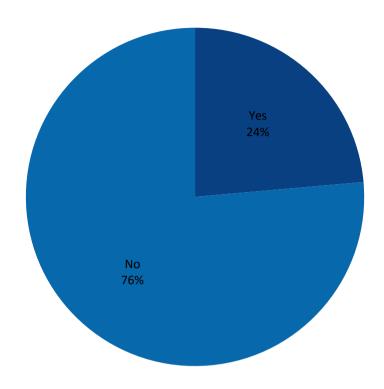
| Value | Percent | Count |
|-------|---------|-------|
| Yes   | 74.0%   | 442   |
| No    | 26.0%   | 155   |
|       | Totals  | 597   |

### 24b. If you answered no to the preceding question, would you use public drinking water if it was available to your home?



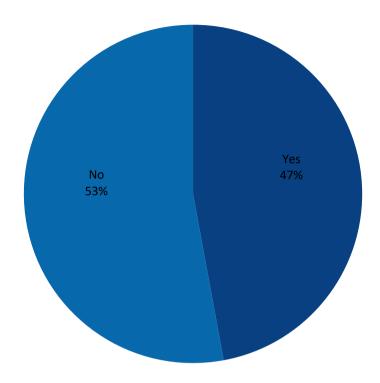
| Value | Percent | Count |  |  |  |  |
|-------|---------|-------|--|--|--|--|
| Yes   | 39.7%   | 112   |  |  |  |  |
| No    | 60.3%   | 170   |  |  |  |  |
|       | Totals  | 282   |  |  |  |  |

### 24. Are you connected to the town sewer system?



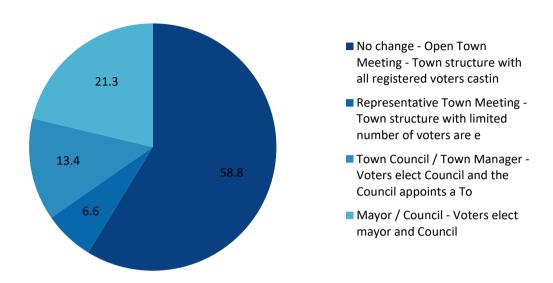
| Value | Percent | Count |
|-------|---------|-------|
| Yes   | 23.6%   | 210   |
| No    | 76.4%   | 678   |
|       | Totals  | 888   |

### 25a.If no, are you interested in sewer expansion coming to your street?



| Value | Percent | Count |  |  |  |
|-------|---------|-------|--|--|--|
| Yes   | 47.1%   | 314   |  |  |  |
| No    | 52.9%   | 352   |  |  |  |
|       | Totals  | 666   |  |  |  |

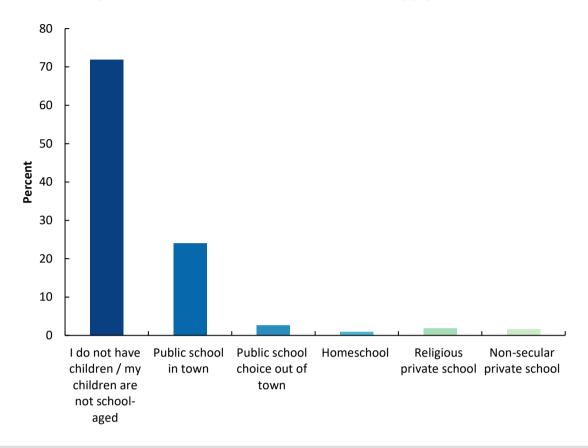
## 25. As Southwick evolves over the next 20 years and if the population increases, there is the potential to change the structure of government. Which form of government would you support?



| Value   | Percent | Count |
|---|---------|-------|
| No change - Open Town Meeting -<br>Town structure with all registered<br>voters casting ballots at an annual<br>town meeting, a selectboard,<br>various other boards/committees,<br>and an appointed town<br>administrator                  | 58.8%   | 517   |
| Representative Town Meeting - Town structure with limited number of voters are elected to present all voters in a representative town meeting, a select board, various other boards/committees, and an appointed town administrator/manager | 6.6%    | 58    |
| Town Council / Town Manager -<br>Voters elect Council and the Council<br>appoints a Town Manager, various<br>other boards/committees.   | 13.4%   | 118   |
| Mayor / Council - Voters elect mayor and Council  | 21.3%   | 187   |
|   | Totals  | 880   |

26. What is your perception of Southwick Public Schools?

#### 27. Where does your child(ren) attend school? Select all that apply.



| Value  | Percent | Count |  |  |  |  |
|--|---------|-------|--|--|--|--|
| I do not have children / my children are not school-aged | 71.9%   | 633   |  |  |  |  |
| Public school in town                                    | 24.0%   | 211   |  |  |  |  |
| Public school choice out of town                         | 2.6%    | 23    |  |  |  |  |
| Homeschool   | 1.0%    | 9     |  |  |  |  |
| Religious private school                                 | 1.9%    | 17    |  |  |  |  |
| Non-secular private school                               | 1.6%    | 14    |  |  |  |  |

28. Why?

29. List three recreational activities that you would like to see in Southwick over the next 20 years.

30. List three entertainment or cultural activities that you would like to see in Southwick over the next 20 years.

### 31. Please check all of the following activities that you enjoy (in Southwick or elsewhere):

|                         | Participate Regul | arly in Southwick  | Participate | Total Checks |        |  |  |
|-------------------------|-------------------|--------------------|-------------|--------------|--------|--|--|
|                         | Checks            | Checks Row Check % |             | Row Check %  | Checks |  |  |
| Walking (on roads)      | 540               | 74.6%              | 184         | 25.4%        | 724    |  |  |
| Hiking (on trails)      | 484               | 61.3%              | 306         | 38.7%        | 790    |  |  |
| Bird/nature<br>watching | 421               | 71.7%              | 166         | 28.3%        | 587    |  |  |
| Road biking             | 286               | 68.9%              | 129         | 31.1%        | 415    |  |  |
| Mountain biking         | 122               | 54.2%              | 103         | 45.8%        | 225    |  |  |
| Horseback riding        | 58                | 38.4%              | 93          | 61.6%        | 151    |  |  |
| Dog walking             | 417               | 81.3%              | 96          | 18.7%        | 513    |  |  |
| Hunting                 | 85                | 47.2%              | 95          | 52.8%        | 180    |  |  |
| Fishing/ice fishing     | 226               | 63.1%              | 132         | 36.9%        | 358    |  |  |
| Motorized boating       | 249               | 72.4%              | 95          | 27.6%        | 344    |  |  |
| Non-motorized boating   | 243               | 62.8%              | 144         | 37.2%        | 387    |  |  |
| Swimming                | 287               | 56.2%              | 224         | 43.8%        | 511    |  |  |
| Court sports            | 42                | 21%                | 158         | 79%          | 200    |  |  |
| Playing team sports     | 122               | 51.7%              | 114         | 48.3%        | 236    |  |  |
| Snowshoeing             | 130               | 56.5%              | 100         | 43.5%        | 230    |  |  |
| Cross-country skiing    | 81                | 43.1%              | 107         | 56.9%        | 188    |  |  |
| Snowmobiling            | 82                | 46.6%              | 94          | 53.4%        | 176    |  |  |

| Ice skating                                     | 114 | 44.9% | 140 | 55.1% | 254 |
|---|-----|-------|-----|-------|-----|
| Off-road, all-<br>terrain vehicle<br>recreation | 112 | 51.4% | 106 | 48.6% | 218 |
| Skateboarding                                   | 35  | 41.7% | 49  | 58.3% | 84  |

### **32.** To what extent do you agree with the following statements:

|   | Strongly<br>Disagree |          |       |          | Disa  | gree     | Neu   | ıtral    | Agree |          | Strongly<br>Agree |          | No opinion |  | Responses |
|---|----------------------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------------------|----------|------------|--|-----------|
|   | Count                | Row<br>% | Count | Row<br>% | Count | Row<br>% | Count | Row<br>% | Count | Row<br>% | Count             | Row<br>% | Count      |  |           |
| The Town of<br>Southwick<br>has been<br>successful in<br>improving<br>the water<br>quality of<br>Congamond<br>Lake                          | 63                   | 7.1%     | 124   | 14.0%    | 207   | 23.4%    | 257   | 29.0%    | 91    | 10.3%    | 143               | 16.2%    | 885        |  |           |
| The Town of<br>Southwick<br>has been<br>successful in<br>controlling<br>invasive<br>weeds in<br>Congamond<br>Lake                           | 60                   | 6.8%     | 101   | 11.4%    | 218   | 24.6%    | 273   | 30.8%    | 81    | 9.2%     | 152               | 17.2%    | 885        |  |           |
| Measures,<br>such as<br>dredging,<br>should be<br>taken to<br>improve the<br>water quality<br>and water<br>flow around<br>Congamond<br>Lake | 27                   | 3.1%     | 31    | 3.5%     | 173   | 19.6%    | 276   | 31.3%    | 215   | 24.4%    | 159               | 18.0%    | 881        |  |           |
| Congamond<br>Lake is<br>overcrowded<br>with<br>watercraft   | 22                   | 2.5%     | 69    | 7.8%     | 191   | 21.6%    | 235   | 26.6%    | 247   | 27.9%    | 120               | 13.6%    | 884        |  |           |

33. Over the next 20 years, what do you believe are the TOP 3 issues facing the Town of Southwick relative to Congamond Lake?

34. Thank you for participating in the Southwick Master Plan Community Engagement Survey! Please provide any additional comments that you would like to share with the Master Plan Advisory Committee.