



COMMONWEALTH OF MASSACHUSETTS

# Town of Southwick

## Lake Management Committee

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Telephone (413) 569-0515 Fax (413) 569-0515

Minutes of meeting held April 25, 2019, 7:00 P.M. at Town Hall College Highway, Southwick, MA, with attendance as follows:

		Voting	Present	Absent
Norm Cheever	Associate	No	X	
Mike Coombs	Member	Yes		X
Malcolm DeBay	Member	Yes	X	
Mike DeBay	Member	Yes	X	
Dick Grannells	Chair	Yes	X	
Scotty Graves	Member	Yes		X
	Secretary	No		X
Deborah Herath	Member	Yes	X	
Eric Mueller	Vice-Chair	Yes	X	
Ken Phillips	Member	Yes	X	
Steve Schmid	Member	No		X
Rick Wylot	Member	Yes		X

Guest(s): Paul Murphy of 80 Point Grove Rd, Southwick

1. Members reviewed the minutes from April 11, 2019. A **motion was made by Malcolm D. to accept the minutes. Mike D. seconded the motion. All were in favor and the motion passed.**
2. 5 & 9 Lakeview Street LPP - Members discussed the situation of the 5 docks shown in the photo of said waterfront property and are very concerned about the precedent that this is setting for docks that per DEP are an accessory use to a residence. There is no residential building at either of these properties and in the past "dock rental space" was advertised in public media. Members want to see copies of the original dock application(s), renewals and completed vessel sticker applications. Accordingly, Dick will request same from Con Com.
3. 129 North Lake Avenue LPP/Chapter 91 License - The DEP had rescinded the Chapter 91 License and there appears to be no valid Chapter 91 License or LPP Permit for any of the three covered structures. Members asked Dick to request Con Com 's official position on these structures as none appear to be covered by valid Chapter 91, LPP or Variance for the year-around structures.
4. 12 Berkshire Avenue LPP - Dennis Clark contacted the owner about removing the dock that was in the ice and is now partially submerged. The owner plans to remove same.
5. Alum Treatment - Dick was informed by Representative Boldyga that he requested a FY2020 Budget Amendment #1172 for \$800,000 to fund the spring 2020 Alum Treatment. Dick plans to ask the Select Board to send a letter of support to the EOEAA Secretary.
6. North Pond PWC Operation - Dick advised that the new No PWCs in North Pond signs have been installed at the entrance to North Pond and at both ramps.
7. MVP Grants - Dick noted that Southwick has applied for two MVP Design & Permit Grants:

- a. Canal Brook Dredging (\$148K)
- b. Klaus Anderson Road Culvert Replacement With Bridge (\$142K)
- 8. 84 Point Grove Road LPP - Guest Paul Murphy explained that he has installed the dock at his home and it appears the neighboring dock at 84 Point Grove is too long or needs some further adjustment to not block access to Paul's Chapter 91 Licensed dock. Paul sent a note to Con Com and LMC requesting a site visit on Thursday 5/2 to view the conditions.
- 9. South Ramp Dock - OFBA personnel installed the South Ramp dock on Thursday 4/25 after installing a float under the ramp section. The manufacturer still has to install the correct side and corner bumpers.
- 10. Buoys - Rick W. and helpers installed all of the buoys less one by the sandbar that needs a new mooring. Thanks to Randy W of DPW for transporting all the buoys to the North Ramp and to Rick and his helpers for installing some 25 buoys.
- 11. LPP - Several members have seen a very large dock that reportedly was left in the water (ice) all winter off of 449 Lake Road, Suffield. More data is needed to verify ownership before Con Com can contact the owner.
- 12. Deb reminded all that the CRC Annual Lake Cleanup Day is scheduled for Saturday June 8 and that volunteers are needed to help clean the canal of tree debris. We will seek assistance from Suffield and Southwick DPW to haul away materials removed from the canal.
- 13. A motion to adjourn was made by Eric M. Deb H. seconded. All voted in favor and our meeting was adjourned at 7:50 PM.**
- 14. Our next scheduled meeting will be held on May 9, 2019.

Respectfully submitted,

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Richard Grannells - Chair

Cc (11): BOH, Con Com, DPW, Fin Com, Historical Com, J. Middleton (email), Park & Rec, Planning Board, SPD Chief/Harbormaster, K. Stinehart, Town Clerk, File (1)