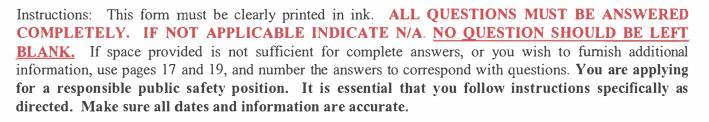


## Southwick Police Department Application for Employment Form



### **PERSONAL HISTORY:**

- 1. Name in full (Last, First, Middle Name)
- 2. Social Security Number
- **3.** List all other names you have used. If you have ever used any surnames other than your true name, during what period and under what circumstances were these names used? If you have ever legally changed your name, give date, place, and court.
- 4. Birth Date (Month, Day, Year):
- **5.** Place of Birth (City, State, Country)

6. Are you a U.S. citizen? Yes
6a. Naturalized citizen? Yes
Naturalization Number:

| Yes | 🗌 No |  |
|-----|------|--|
| Yes | 🗌 No |  |

### **MARITAL STATUS:**

7.

| Single              |   |
|---------------------|---|
| Married             |   |
| Widowed             |   |
| Divorced            |   |
| Legally Separated   |   |
| Number of Children: | _ |

**7a.** Date and place of marriage:

7b. Date and place of divorce or separation:

Court:

THE SOUTHWICK POLICE DEPARTMENT IS AN EQUAL OPPORTUNITY EMPLOYER

### **RESIDENCES:**

ŝ.

| 8. Present residence address (street, apartment #, city, state, zip code):  |
|---|
|   |
|   |
| 9. Contact Information  |
| Residence # ():      Business # ():   |
| Cell phone # ( ):   |
| E-mail address:   |
| All social media account info:  |
| 10. Name and address of two neighbors who know you at your current address: |
|   |
| 11. Mailing address (include zip code) if different than present residence: |

12. List chronologically all past residences. Be as accurate as possible. (Include addresses while attending school if away from home and all military addresses.) NOTE: Your present address should be listed on the first line below. For military list all residential addresses (Not unit addresses).

| From<br>Month/Day<br>Year | To<br>Month/Day<br>Year | Apt. | Number & Street | City | State |
|---------------------------|-------------------------|------|-----------------|------|-------|
|                           |                         |      |                 |      |       |
|                           |                         |      |                 |      |       |
|                           |                         |      |                 |      |       |
|                           |                         |      |                 |      |       |

### **EDUCATION:**

X.

**13.** List all educational institutions that you have attended starting with high school:

| Name of School | Location | Dates Attended<br>From To<br>Month/Year Month/Year | Courses | Degree<br>or<br>Diploma |
|----------------|----------|--|---------|-------------------------|
|                |          |  |         |                         |
|                |          |  |         |                         |
|                |          |  |         |                         |
|                |          |  |         |                         |

14. Were you ever dismissed from school for any reason during your scholastic career? Yes 🗌 No 🗌

| 15. | Were you ever suspended or had disciplinary action of any kind taken against yo | ı during your |
|-----|---|---------------|
|     | scholastic career?  | Yes 🗌 No 🗌    |

16. Have you ever been compelled to withdraw from a class or course for any reason? Yes 🗌 No 🗌

If YES, explain in detail. School: \_\_\_\_\_ Date: \_\_\_\_\_

Reason:

**16a.** Missing Persons: Have you ever been reported to a law enforcement agency as a missing person or runaway? Yes No

If YES, explain in detail (Include City/Town)\_\_\_

### FOREIGN LANGUAGE/TRAVEL:

17. List any languages other than English in which you are proficient and describe the type of proficiency as "none," "good," or "fluent."

| Language | Speak | Understand | Read | Write |
|----------|-------|------------|------|-------|
|          |       |            |      |       |
|          |       |            |      |       |
|          |       |            |      |       |
|          |       |            |      |       |

#### FOREIGN COUNTRIES YOU HAVE VISITED

18. List foreign countries you have visited beginning with the most recent and work backward.

| Country | From<br>Month / Year | To<br>Month / Year | Reason for Visit |
|---------|----------------------|--------------------|------------------|
|         |                      |                    |                  |
|         |                      |                    |                  |
|         |                      |                    |                  |

### **DRIVING RECORD:**

| 19. | Provide vou  | r Massachusetts | Driver's | License number  | and Expiration Date |
|-----|--------------|-----------------|----------|-----------------|---------------------|
| 17. | 1 IOVIUC YOU | I massachuscus  | DIIVEIS  | LICCHSC HUIHDEI | and Expiration Da   |

License Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Yes No

**19a.** Have you ever been involved in a motor vehicle accident? If so explain below. Yes 🗌 No 🗌

**20.** Do you own or have access to an automobile?

Year, Make & Model: \_\_\_\_\_\_ Registration: \_\_\_\_\_\_ State: \_\_\_\_\_

**21.** Did you ever possess a Driver's License from another state?Yes 🗌 No 🗌

If yes, give dates, State and license number (if known):

22. Has your license to operate motor vehicles ever been revoked or suspended, in this state or any other?

|   | Yes 🗌 No 🗌 |
|---|------------|
| If YES, explain in detail (include dates, city/town): | _          |

### **EMPLOYMENT:**

**23.** List chronologically all employment beginning with the most recent. Include summer and part-time employment while attending school, any period of unemployment and any military service.

#### <u>ALL</u> time must be accounted for and <u>ALL</u> employment must be provided. CLEARLY STATE THE REASON FOR LEAVING

| Name and Address |                 |  |  |  |
|------------------|-----------------|--|--|--|
| of Employer      | Dates           |  |  |  |
| F                | From: To:       |  |  |  |
| Name             |                 | Name of Supervisor & Email Address                   |  |  |
| Address          | Position        | Reason for leaving                                   |  |  |
| City & State     | Comments Tel. # | Full-time Part-time Hours<br>Per week<br>Days Nights |  |  |
| Name             |                 | Name of Supervisor and Email Address                 |  |  |
| Address          | Position        | Reason for leaving                                   |  |  |
| City & State     | Comments Tel. # | Full-time Part-time Hours<br>Per week<br>Days Nights |  |  |
| Name             |                 | Name of Supervisor and Email Address                 |  |  |
| Address          | Position        | Reason for leaving                                   |  |  |
| City & State     | Comments Tel. # | Full-time Part-time Hours<br>Per week<br>Days Nights |  |  |
| Name             |                 | Name of Supervisor and Email Address                 |  |  |
| Address          | Position        | Reason for leaving                                   |  |  |
| City & State     | Comments Tel. # | Full-time Part-time Hours<br>Per week<br>Days Nights |  |  |

List chronologically all employment beginning with the most recent. Include summer and part-time employment while attending school, any period of unemployment and any military service.

### <u>ALL</u> time must be accounted for and <u>ALL</u> employment must be provided. CLEARLY STATE THE REASON FOR LEAVING.

4

| Name and Address   |                             |   |  |  |  |
|--|-----------------------------|---|--|--|--|
| of Employer  | Employer Dates              |   |  |  |  |
|  | From: To:                   |   |  |  |  |
| Name   |                             | Name of Supervisor and Email Address        |  |  |  |
|  |                             |   |  |  |  |
|  |                             |   |  |  |  |
| Address  | Position                    | Reason for leaving                          |  |  |  |
|  |                             | C C   |  |  |  |
|  |                             |   |  |  |  |
| City & State   | Comments                    | Full-time Part-time Hours                   |  |  |  |
|  | Comments                    | Per week                                    |  |  |  |
|  | Tel. #                      | Days Nights                                 |  |  |  |
|  |                             |   |  |  |  |
| Name   |                             | Name of Supervisor and Email Address        |  |  |  |
|  |                             |   |  |  |  |
|  |                             |   |  |  |  |
| Address  | Position                    | Reason for leaving                          |  |  |  |
|  |                             |   |  |  |  |
|  |                             |   |  |  |  |
| City & State   | Comments                    | Full-time Part-time Hours                   |  |  |  |
|  |                             | Per week                                    |  |  |  |
|  | Tel. #                      | Days Nights                                 |  |  |  |
| 24. Have you ever been dismissed, te   | rminated or asked to resi   | gn from any position or employment you have |  |  |  |
| held?  |                             |   |  |  |  |
|  |                             | YES NO                                      |  |  |  |
| 24a. Have you ever been counseled ei   | ther verbally or in writing | g for poor job performance, inappropriate   |  |  |  |
| behavior, attendance or any other work   | c related issue?            |   |  |  |  |
|  |                             | YES 🗌 NO 🗍                                  |  |  |  |
| 24b. Have you ever been reprimanded  | l or received a written wa  | arning from an employer or supervisor for   |  |  |  |
| poor job performance, inappropriate be   | ehavior, attendance or an   | y other work related issue?                 |  |  |  |
|  |                             | YES NO                                      |  |  |  |
|  |                             |   |  |  |  |
| <b>24c.</b> Have you ever been suspended or received disciplinary action of any kind for poor job performance, |                             |   |  |  |  |
| inappropriate behavior, attendance or any other work related issue? YES NO                                     |                             |   |  |  |  |
|  |                             |   |  |  |  |
| 23d. Have you ever quit any job or pos   | sition without giving noti  | ce? YES NO                                  |  |  |  |
|  |                             |   |  |  |  |
| 23e. Extended Absences from employment: Have you had any extended work absences for reasons other than         |                             |   |  |  |  |
| earned vacation (exclude medical)? If YES, please explain include employer & reason.                           |                             |   |  |  |  |
|  |                             |   |  |  |  |

| If YES, explain in detail. | Employer's Name: | D | ate: |
|----------------------------|------------------|---|------|
| Reason:                    |                  |   |      |

### MILITARY RECORD:

- 25. Are you registered for Selective Service? If "YES" Selective Service Number:
- 26. Have you ever served on active duty in the Armed Forces of the United States?

If YES, what is the highest rank attained?

| Branch of Military Service | Serial Number      | Dates of Active Duty |  |
|----------------------------|--------------------|----------------------|--|
|                            |                    | From: To:            |  |
| Type of Discharge          | Basis of Discharge | Member of Reserve?   |  |
|                            |                    | Yes 🗌 No 🗌           |  |
|                            |                    | Branch:              |  |

27. Are you or were you ever a member of the National Guard or Armed Forces Reserves?

| If YES, Dates Served:   | Present Former None            |            |
|---|--------------------------------|------------|
| <b>29.</b> Do you claim Veterans Preference?  |                                | Yes 🗌 No 🗌 |
| 30a. While in the Military were you ever the subject of   | f any disciplinary proceeding? | Yes 🗌 No 🗌 |
| <b>30b.</b> Was any type of disciplinary action taken against   | you in the service?            | Yes 🗌 No 🗌 |
| <b>30c.</b> Were you ever reduced in rank?  |                                | Yes 🗌 No 🗌 |
| <b>30d.</b> Did you ever receive any loss of pay?   |                                | Yes 🗌 No 🗌 |
| <b>30e.</b> Were you ever assigned to restricted duty?  |                                | Yes 🗌 No 🗌 |
| 30f. Were you ever transferred or reassigned for discip   | linary reasons?                | Yes 🗌 No 🗌 |
| <b>30g.</b> Were you ever transferred or reassigned for perfor<br>If YES to question 30a-30g explain in detail: | rmance reasons?                | Yes 🗌 No 🗌 |

Yes 🗌 No 🗌

| Yes | No |  |
|-----|----|--|

## LICENSES:

| 31. Have you ever been iss                               | ued any type of firearm licens                                  | e?                                 | Yes 🗌 No 🗌                         |
|--|---|------------------------------------|------------------------------------|
| ·  |   |                                    |                                    |
| II 1 ES, 1 ype, Date iss                                 | ued & Place:  |                                    |                                    |
| <b>32.</b> Have you ever applied                         | for and been denied a firearm'                                  | s license?                         | Yes 🗌 No 🗌                         |
| <b>33.</b> Have you ever had a fire                      | earm license revoked or suspe                                   | nded?                              | Yes 🗌 No 🗌                         |
| If YES, please provid                                    | e details, including date of d                                  | enial, agency denying appli        | cation and reason:                 |
| 34. Have you ever been iss                               | ued a Hackney License?  |                                    | Yes 🗌 No 🗌                         |
| Date Issued:   | City or Town:   |                                    |                                    |
| <b>35.</b> Have you ever applied                         | for a private investigator's lice                               | ense?                              | Yes 🗌 No                           |
| <b>36.</b> Have you ever applied                         | for a bond or a job that require                                | es a bond?                         | Yes 🗌 No[                          |
| <b>CIVIL SERVICE</b>                                     | EMPLOYMENT  | •                                  |                                    |
| <b>37.</b> Have you ever applied                         | for any police position or any<br>at ALL departments you applie | other civil service position in    | _                                  |
| <b>37a.</b> Have you ever been do another state?         | enied any police position or ci                                 | vil service position in Massac     | husetts or<br>Yes 🗌 No 🗌           |
|  | r and then withdrawn from co<br>in Massachusetts or another st  | <b>P 1</b>                         | lice position or any<br>Yes 🗌 No 🗌 |
| <b>37c.</b> Has any law enforc                           | ement agency ever investigate                                   | d your background for purpo        | ses of employment<br>Yes 🗌 No      |
| If YES to 37a-c, give details                            | s, year, and agency:  |                                    |                                    |
| Are you now, or have you in<br>or by the Commonwealth of | the past been employed by th<br>Massachusetts                   | e Town of Southwick, or any<br>Yes | other city/town in t               |
| Do you have experience as a enforcement/public saf       | n intern, volunteer, cadet or exectly agency?                   | xplorer, auxiliary with any lay    | V<br>Yes No                        |
|  | PAGE  | 8                                  |                                    |

Yes No

**38c.** Are you currently in a state, county or local retirement system? Yes No Have you withdrawn funds?

If YES to 38a-c, give dates, agency/dept or retirement board:

### **RELATIVES:**

40. Complete Name (first, middle, last) and Address: (Complete even if parent(s) is deceased)

| Father   | Occupation | Mother (Maiden Name)                                   | Occupation |  |
|--|------------|--|------------|--|
| Address  |            | Address  |            |  |
| Date of Birth                                      |            | Date of Birth  |            |  |
| Place of Birth                                     |            | Place of Birth   |            |  |
| Spouse or Partner (give Maiden Name If Applicable) |            | Ex-Spouse if divorced (give Maiden Name if Applicable) |            |  |
| Address  |            | Address  |            |  |
| Date of Birth                                      |            | Date of Birth  |            |  |
| Place of Birth                                     |            | Place of Birth   |            |  |

41. List all children, family members, friends or roommates with whom you have resided.

| Name           | Relation       | Name           | Relation |
|----------------|----------------|----------------|----------|
| Address        | - <del>1</del> | Address        |          |
| Date of Birth  |                | Date of Birth  |          |
| Place of Birth |                | Place of Birth |          |
| Name           | Relation       | Name           | Relation |
| Address        |                | Address        | A.       |
| Date of Birth  |                | Date of Birth  |          |
| Place of Birth |                | Place of Birth |          |
| Name           | Relation       | Name           | Relation |
| Address        |                | Address        |          |

| Date of Birth  | Date of Birth  |
|----------------|----------------|
| Place of Birth | Place of Birth |

### **COURT RECORD:**

### 42. Have you ever been convicted of a criminal offense?

Under Massachusetts Law, you may answer "no record" if any of the following circumstances are applicable:

- a) You have never been arrested for violation of a criminal statute.
- b) You have been arrested but never tried for a criminal offense.
- c) You have been tried for a criminal offense but were not convicted.
- d) You have a first conviction for any of the following misdemeanors: drunkenness, simple assault, speeding, minor traffic violations, affray or disturbing the peace.
- e) You have not been convicted of a criminal offense within the 3 years before the date of this application <u>and</u> you have been convicted of <u>misdemeanors</u> where the date of conviction or the termination of incarceration, if any, occurred more than 3 years before the date of this application.
- f) You have felony or misdemeanor convictions which have been sealed pursuant to Massachusetts Law.
- g) You have juvenile delinquency or child in need of services complaints, which were not transferred to Superior Court for prosecution.

# YOU MUST ANSWER YES BELOW WITH REGARD TO ALL OTHER CRIMINAL VIOLATIONS.

### YES NO If YES, complete the following:

| Date of Arrest   | Police Department | Charge            |
|------------------|-------------------|-------------------|
| Court Date       | Specific Court    | Final Disposition |
| Date of Arrest   | Police Department | Charge            |
| Court Date       | Court Specific    | Final Disposition |
| Explain Details: |                   |                   |

- **43.** Do you have a pending matter for **ANY** Criminal offense on which you are awaiting trial or final disposition? YES NO
- 44. Have you ever been or are you now a plaintiff or defendant in any Civil Court action or a WITNESS in any Criminal Matter in any court? YES NO

## If YES, to question 43 & 44 provide date, docket number place, court, names of parties involved, nature of action, current status and/or disposition:

### **PROTECTIVE/RESTRAINING ORDERS:**

- **45.** Have you ever had a temporary or permanent Restraining Order issued against you under the Provisions of the following statutes:
  - 1. M.G.L. c208, s. 18, 34B, 34C (Divorce)
  - 2. M.G.L. c209, s. 32 (Abandonment in Marriage)
  - **3.** M.G.L. c209A, s. 3, 4, 5 (Abuse Prevention)
  - 4. Protective/Restraining Order from another State?
  - 5. Have you been involved in a domestic situation (spouse/roommate/family member/boyfriend or girlfriend), where the police responded? Yes No

If the answer to any of the following is YES, please provide court docket #, where order was issued and circumstances, including current status of order and law enforcement agency involved:

### **REFERENCES:**

**46.** List three references (not relatives, former or present employers, fellow employees or school teachers) that are responsible adults or have a reputable standing in their community.

| Reference #1 - Comp        | olete Name | Resident Address | Phone |
|----------------------------|------------|------------------|-------|
| No. of Years<br>Acquainted | Occupation | Email Address    | Phone |
| Reference #2 - Comp        | olete Name | Resident Address | Phone |
| No. of Years<br>Acquainted | Occupation | Email Address    | Phone |
| Reference #3 - Comp        | olete Name | Resident Address | Phone |
| No. of Years<br>Acquainted | Occupation | Email Address    | Phone |



### FINANCIAL RECORD:

**47.** List all creditors to whom you currently owe \$500 or more, including all credit cards. **You are also required to submit a credit report as part of the application process.** (Experian/Equifax/Trans Union.) A lack of credit will not be held against you.

| CREDITOR AND ADDRESS | AMOUNT OWED | ACCOUNT # |
|----------------------|-------------|-----------|
|                      |             |           |
|                      |             |           |
|                      |             |           |
|                      |             |           |
|                      |             |           |
|                      |             |           |
|                      |             |           |
|                      |             |           |

48. Are you now over 180 days delinquent on any loan or financial obligation? Yes 🗌 No 🗌

If you answered YES, provide the information requested below:

| Month/Year   | Type of Loan or Obligation (Acct. #) | Name and Complete Address of Creditor or<br>Obligee |  |  |  |
|--|--------------------------------------|---|--|--|--|
|  |                                      |   |  |  |  |
|  |                                      |   |  |  |  |
| <b>49.</b> Have you ever been sued or had your wages garnished? Yes No |                                      |   |  |  |  |

If YES, give details: \_\_\_\_\_\_

**50.** Are you now or have you ever received any type of Public Assistance (unemployment compensation, Transitional Assistance, AFDC, etc.) Yes No

If YES: Type Received: \_\_\_\_\_\_

| Dates: |  |  |  |
|--------|--|--|--|
| _      |  |  |  |

Location(s):

## **SUPPORT ORDERS:**

| 51. | Are there any orders/agreements entered | nto regarding child support/alimony? | Yes 🗌 No 🗌 |
|-----|---|--------------------------------------|------------|
|-----|---|--------------------------------------|------------|

| 52. | . If YES to question 51, are the order/agreements b | being fulfilled to their fullest? | Yes 🗌 No 🗌 |
|-----|---|-----------------------------------|------------|
|-----|---|-----------------------------------|------------|

53. If YES to question 51, have there been any previous problems in fulfilling these orders/agreements?

| Yes |  | No |  |
|-----|--|----|--|
|-----|--|----|--|

If you answered YES above, explain your answer(s) in the space below (include court, judgement, penalties):

## **INCOME TAXES:**

| 54. Have your Massachusetts Tax Returns been filed on time for the last 7 years?  | Yes 🗌 No 🗌               |
|---|--------------------------|
| 55. Have your Federal Tax Returns been filed on time for the last 7 years?  | Yes 🗌 No 🗌               |
| 56. Are you delinquent on any State or Federal Tax Liabilities?   | Yes 🗌 No 🗌               |
| 56a. Have you ever held any job or position of employment in which you did not pay inc  | ome taxes?<br>Yes 🗌 No 🗌 |
| If you answered YES explain your answer(s) in the space below:  |                          |
|   |                          |
|   |                          |
| MISCELLANEOUS:  |                          |
| 57. Do you now owe money for traffic fines?   | Yes 🗌 No 🗌               |
| 58. Do you now owe money for parking tickets?   | Yes 🗌 No 🗌               |
| 59. Do you now owe money for excise taxes?<br>If you answered YES to any of the above, give complete details including amount ov<br>owed: | Yes No wed and to whom   |

## **INVESTIGATION RECORD:**

60. Has the Commonwealth of Massachusetts, any Federal Agencies, Municipality, or other Police Agency (campus police) investigated your background? Yes No

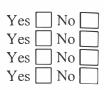
#### If YES, provide the information below:

| Month / Year  | Month / Year Investigating Agency   |                          |  |
|---|---|--------------------------|--|
|   |   |                          |  |
|   |   |                          |  |
| 60a. If you are a current or for                        | mer police officer, answer the following questions. If not, go  | to question 61           |  |
| <b>b.</b> Have you ever been the s                      | subject of an internal investigation or citizen's complaint?  | Yes 🗌 No 🗌               |  |
| <b>c.</b> Have you ever been suspo<br>(except medical)? | ended from duty, with or without your police powers   | Yes 🗌 No 🗌               |  |
| <b>d.</b> Have you ever been subj                       | ected to departmental disciplinary action?  | Yes 🗌 No 🗌               |  |
| e. Have you ever been invol government vehicle?         | lved in any traffic accident while operating a department or  | Yes 🗌 No 🗌               |  |
| f. Have you received less th                            | an satisfactory performance reports or evaluations?   | Yes 🗌 No 🗌               |  |
| g. Have you ever been ques                              | tioned/interviewed/interrogated by your department's internal   | affairs unit?<br>Yes  No |  |
| <b>h.</b> Have you ever discharged destruction)?        | d your service weapon on-duty or off-duty (excluding training   |                          |  |
| j. Have you ever been deen                              | ned untruthful in any judicial or administrative proceeding?  | Yes 🗌 No 🗌               |  |
| <b>k.</b> Have you ever been inve                       | estigated for or charged with excessive force?  | Yes 🗌 No 🗌               |  |
|   | estigated for by current or past agency for an allegation of<br>amily member/roommate/boyfriend or girlfriend)? | Yes 🗌 No 🗌               |  |
| If YES, please provide de                               | partment, year and findings of investigation:   |                          |  |
|   |   |                          |  |

### **BUSINESS INVOLVEMENT:**

61. Do you, your spouse or partner presently own more than 10% of the following:

- A. A Company
- **B.** A Partnership (General or Limited)
- C. Joint Venture
- **D.** Joint Enterprise



If you answered YES to any of the above, provide the required information below:

| Name of Business | Location (Address/City, Zip Code) | % Owned |
|------------------|-----------------------------------|---------|
|                  |                                   |         |
|                  |                                   |         |
|                  |                                   |         |
|                  |                                   |         |
|                  |                                   |         |

### **PROPERTY OWNERSHIP:**

**62.** List all real property in which you, your spouse or partner, or your minor children have an equity or financial interest.

| Property Address | Owner | Relationship (self, spouse, etc.) |
|------------------|-------|-----------------------------------|
|                  |       |                                   |
|                  |       |                                   |
|                  |       |                                   |
|                  |       |                                   |
|                  |       |                                   |

63. List all real property in which you or your spouse have purchased or sold in the past ten years.

| Property Address | Owner | Type of Transaction and Date |
|------------------|-------|------------------------------|
|                  |       |                              |
|                  |       |                              |
|                  |       |                              |
|                  |       |                              |
|                  |       |                              |

If you rent property, provide the landlord's name and phone number\_

## **OUTSIDE ACTIVITIES:**

64. List any activities, which you may wish to have considered as reflecting favorably on your reputation for leadership, responsibility, honesty, and integrity. (**Response is Optional**)

| From: To: (month/year) | Activity | Location (City / State) |
|------------------------|----------|-------------------------|
|                        |          |                         |
|                        |          |                         |
|                        |          |                         |
|                        |          |                         |
|                        |          |                         |

| PRIOR EMPLOYMENT APPLICATIONS:   |              |
|--|--------------|
| 65. Have you ever provided false information on any application for employment?        | Yes 🗌 No 🗌   |
| 66. Have you ever withheld information on any application for employment?              | Yes 🗌 No 🗌   |
| 67. Have you ever misrepresented your qualifications on any application for employment | ? Yes 🗌 No 🗌 |
|  |              |
|  |              |

## **CONTINUATION SPACE:**

Use the space below to continue an answer or add additional information. Identify the page number and question. If more space is needed use the required additional responses form on page 19.

After completing this form you should review your answers to all questions to make sure the form is complete and accurate, and then sign and date the following certification.

### **Certification That My Answers Are True:**

I have read each question asked of me and understand each question. My statements on this form, and any attachments to this form, including but not limited to a resume, are true, and correct and are made in good faith.

| Signature (sign in black ink): | Date: |  |
|--------------------------------|-------|--|
| Notary Public signature:       | Date: |  |
|                                |       |  |

### AGREEMENT

- 1. I swear (or affirm) that the information I have caused to be entered into the preceding pages of this application form for a police officer position in the Southwick Police Department is true and complete.
- 2. I authorize investigation of all statements contained in this application as may be necessary in arriving at an employment decision.
- 3. I understand that this application is but one element of the selection process and that an acceptable background investigation does not guarantee my selection.
- 4. I understand that false or misleading information given herein or during interview(s) will result in my being disqualified from further consideration and /or termination from employment with the Southwick Police Department.
- 5. I understand that all appointments are probationary for a period of one (1) year during which I must demonstrate my fitness for continued employment by the Southwick Police Department. I also understand that in many parts of the Southwick Police Department, it has been necessary to establish regular night and midnight shifts, as well as unscheduled mandatory overtime, in view of which I must be available for such assignments as need might require. I further understand that any appointment tendered me will be contingent upon the results of a complete character and fitness investigation, and I am aware that willfully withholding information or making false statements on this application will be the basis for rejection of my application or dismissal from the Southwick Police Department. I agree to these conditions and I hereby certify that all statements made by me on this application are true and complete.
- 6. I certify that the answers to the foregoing questions are true and complete and I authorize the Town of Southwick to investigate all statements contained in the application as may be necessary to determine my fitness, skills and qualifications for employment. I understand that false or misleading information given here or in interview(s) may result in rejection of this application or in my dismissal if I am hired.
- 7. I understand that if I am untruthful I will be automatically disqualified from further consideration and my name shall be removed from the eligibility list.
- 8. I further understand that if there are any changes to my status or to the information I have provided I will immediately notify the Southwick Police Department in writing. Failure to notify the Department in a timely manner may result in my being disqualified from further consideration, rejection of my application or in my dismissal if I am hired.

Applicant's Full Name (Print Legibly):

Applicant's Signature: \_\_\_\_\_\_

Date: \_\_\_\_\_

### SOUTHWICK POLICE DEPARTMENT Recruit Candidate Information Form Required Additional Response

| Candidate Name:                   |         |  |
|-----------------------------------|---------|--|
| Date:                             |         |  |
| Additional Response to Question # | on page |  |
| Your Statement:                   |         |  |
|                                   |         |  |
|                                   |         |  |
|                                   |         |  |
|                                   |         |  |
|                                   |         |  |
|                                   |         |  |
|                                   |         |  |
| Your Signature:                   | Date:   |  |

### WARNING

If you answer untruthfully and we discover this fact, you will automatically be disqualified from further consideration. Furthermore, your name may be removed from the eligibility list. A false or incomplete answer to any question in this application may be grounds for not employing you, or for dismissing you after you begin work and may be punishable by fine or imprisonment.