



COMMONWEALTH OF MASSACHUSETTS

Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Southwick Cultural Council

Telephone (413) 569-5995 Fax (413) 569-5284



Meeting Minutes
Thursday October 19, 2023
Called to Order at 7:16 pm

ATTENDEES:

Susan Kochanski, Barb Westcott, Bruce Kulas, Cindi Warner
Sabrina Pooler: Guest

Minutes of September 21, 2023

Read and accepted as amended to state art show year 2024

Motion to accept by Bruce Kulas

Second by Barb Westcott

Treasurer's Report:

State: \$969.00

State of Massachusetts will again be budgeting \$8,500 to Southwick Cultural Council for 2024 Grant Cycle.

Local: \$8,432.49

Town: \$2,500.00

Motion to accept by Bruce Kulas

Second by Barb Westcott

Old Business / New Business

Appointments: Pat McMahon's first 3 year appointment will expire on 11/13/23 – she was reappointed 10-16-23
Bruce Kulas and Steve Brudzinski were reappointed to two 3-year terms starting 10-16-23.



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Christmas Tree. Pat McMahon is away. She will confirm times of tree set up, etc.

Public Art Project. Barb Westcott would like to head up a public art project. Discussion of old farm equipment or a boat, to be transformed into a public art display. Location to be determined. Cindi Warner noted she has old equipment possibly available from her Dad. Discussion of John Whalley's tobacco barns across from Westfield brewing company would be a nice place for a mural. More details and fact finding to follow.

Grant Cycle 2023

Update: All grants have been paid out with the exception of the following:

- . Econeba Program - \$500 – Southwick Library Grant

Voting Meeting: Date has been set for 11/16/23 (3rd Thursday in November) to review the 2024 Grants.

Panel book is available. Council members need to review applicants on-line in preparation for the voting meeting

Art Show 2024

The 2024 Art Show will be held on April 26, 27 and 28, 2024. Susan has reserved the dates with the Town Hall.

Upcoming Meeting / Events:

Next Meeting: November 16, 2023

The Southwick Cultural Council meets the third Thursday of the month in the Conference Room 3, unless otherwise noted.

Meeting Adjourned: 8:09 pm