



COMMONWEALTH OF MASSACHUSETTS

*Town of Southwick*

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

**Southwick Conservation Commission**

Telephone (413) 569-6907 Fax (413) 569-5284



## PERMISSION FOR CONTINUATION OF PUBLIC HEARING

**Project Name**

**Project Location**

**Date of Hearing**

**Continued to Date**

**Information Requested**

**The undersigned has agreed to continue the Public Hearing according to G.L.C. 131 Section 40 of the *Massachusetts Wetland Protection Act* and the Open Hearing Law.**

\_\_\_\_\_  
**DATE** \_\_\_\_\_

Representative or applicant signature