# MINUTES BOARD OF HEALTH October 3, 2019

OPENING: The regular scheduled meeting of the Board of Health opened at 7:00 p.m. The following members were in attendance: Dr. Jerome Azia Jean Nilsson Sue Brzoska Mr. Thomas FitzGerald, Health Director, was also in attendance.

## MINUTES

Ms. Nilsson made a motion to accept the minutes of September 12, 2019. Ms. Brzoska seconded the motion. The vote of the Board was unanimous in favor.

## ATTENDANCE

Mr. Terry Mish, Finance Committee, attended the meeting to obtain the details of the Health Director's full time position so that he may relay the information to the Finance Committee.

# MR. FITZGERALD'S REPORT

27 Birchwood The porta potty has been removed.

**<u>8 Curtis Road</u>** Mr. FitzGerald inspected the property and reported that the debris in the yard has been removed and the occupant that had been living in the basement has vacated the premises. There are two remaining vehicles that need to be removed. Mr. Art Lawler is continuing to work with the owner on that issue. There is no evidence of any septic issues.

<u>**16 Davis Road</u>** Mr. FitzGerald investigated a complaint regarding the septic. Mr. FitzGerald found no issues with the septic system.</u>

**<u>100 Congamond Road</u>** Mr. FitzGerald received a complaint from Southwick DPW regarding concerns the department had about specific material being stored on the property. Mr. FitzGerald investigated the complaint and reported that the material in question was properly packaged and being stored appropriately at the time of his visit.

<u>**10 Southwick Hill Drive**</u> Mr. FitzGerald received a complaint regarding very tall grass on the property. The Board of Health currently has no regulations regarding this complaint.

**<u>13 Bugbee Road</u>** Mr. FitzGerald spoke with the owner who stated that he is currently soliciting bids on removal of asbestos and the remains of the dwelling.

### FINAL INSPECTIONS

- 8 Sawgrass Lane
- 21 Sawgrass Lane
- 14 Ranch Club Road
- 18 Buckingham Drive
- 208 Sheep Pasture Road
- 11 Meadow Lane

### **SIGN OFFS**

- 8 Buckingham Drive
- 657 College Highway
- 10 Noble Steed Crossing

## SOIL EVALUATIONS

- 14 Overlook Lane
- 24 Deer Run Road
- 16 Birchwood Road

### FOOD SERVICE INSPECTIONS

Rugged Maniac, Powder Mill School, Blossoming Acres, Crepes Tea House, Our Community Food Pantry

**VAPING** In response to Governor Baker's emergency orders on vaping, Mr. FitzGerald visited all businesses that sell vaping products. Mr. FitzGerald reported that the majority of businesses were in compliance and the others were in the process of removing the material.

**ENVIRONMENTAL** In response to the EEE threat town wide-sports will not run past dusk.

### HEALTH DIRECTOR'S JOB

Ms Nilsson motioned to approve the Health Directors expanded hours. Dr. Azia seconded the motion. The vote of The Board was unanimous in favor to post the director's position. The Board of Health discussed Mr. FitzGerald working per diem to train the newly hired Health Director.

### MEETINGS/TRAININGS/SEMINARS

Totally Title 5: Log Cabin Meeting House, October 29, 2019 Hampden County Health Coalition The next scheduled meeting is October 17, 2019.

Meeting adjourned at 8:00 p.m.

Respectfully submitted,

Jessica Pelley, Secretary

cc: Select Board Town Clerk

Dr. Jerome Azia, Chairman

Tom FitzGerald, Health Director

Sue Brzoska

Jean Nilsson

Date