

**MINUTES  
BOARD OF HEALTH  
February 1, 2018**

OPENING: The regular scheduled meeting of the Board of Health opened at 7:00 p.m. The following members were in attendance:

Jean Nilsson  
Sue Brzoska

Mr. Thomas FitzGerald, Health Director, was also in attendance.

**MINUTES**

Ms. Nilsson made a motion to accept the minutes of January 18, 2018. Sue Brzoska seconded the motion. The vote of the Board was unanimous in favor.

**MR. FITZGERALD'S REPORT**

**87 Klaus Anderson** The Attorney General has been in contact with the owners of record. The owners state that they are still trying to sell the property. The Attorney General advised the owners that they have thirty (30) days to reply on their intent with the property prior to a receivership being appointed.

**54 Davis Road** The Attorney General sent a letter to the owner of record/bank giving them 30 days to address the issues with the property. The bank stated they will be happy to review the structural issues on the dwelling. If no progress is made on the dwelling after 30 days, the Attorney General will appoint a receivership.

**19 Island Way** The owners of record were advised that there were some electrical issues with the property and that an electrical permit will need to be taken out. The owners stated that they will fix the issues. Mr. FitzGerald advised the Board members that there were no relevant health issues that needed to be addressed.

**18 Eagle Street** Mr. FitzGerald has inspected the property. The property is now in receivership.

**9 Foster Road** The septic system still needs to be energized in order to do a final inspection on the system.

**58 Vining Hill** A complaint has been issued with the Board of Health regarding rubbish, debris, and a tarp on the roof. Mr. FitzGerald has inspected the property and informed the Attorney General of the results of his inspection. The Attorney General has contacted the owner of record for a resolution to bring the dwelling up to code.

The Board members agreed to allow Dr. Johnson, Health Nurse, to conduct a choke saving seminar for all interested parties. A notice will be sent to restaurant owners once a date and time of the meeting has been established.

#### **TITLE 5 FINAL INSPECTIONS**

- 192 Vining Hill Road

#### **SIGN-OFFS**

- Lot 24 Noble Steed

#### **SOIL EVALUATIONS**

#### **FOOD SERVICE INSPECTIONS**

- Roma Restaurant
- Legends of the Lake
- Daily Grind
- Dollar Tree
- Subway

**MEETING SECRETARY SPACE** The Board of Health discussed changing the location of the Meeting secretary's space. The current space being used is in a location accessible to the public and does not provide sufficient work space. Due to the personal nature of the work performed it is a concern of The Board.

**ANNUAL REPORT** Mr. FitzGerald presented the Board of Health with the annual report.

**GREASE TANK PUMPING UPDATE** Mr. FitzGerald met with Mr. Randy Brown, DPW Director, concerning the grease trap/tank pumping regulations. Mr. Brown agreed with the need to modify the sewer use regulations. Once the regulations have been modified, and approved, by the Select Board, Mr. Brown will forward them to the Board of Health for review. Mr. Brown will oversee the grease tank/trap inspections and/or pumping and inform the Board of Health if a particular business does not comply. Mr. Brown will schedule a meeting with the contractor for FOG.

#### **SEMINARS/TRAININGS/MEETINGS**

- Hampden County Health Coalition
- Western Mass Public Health Association (planning spring conference)
- Opioids Meeting: Town Hall February 7<sup>th</sup> (hosted by the Rotary Club)
- LEPC (Local Emergency Planning Committee)

The next scheduled meeting is TBA

Meeting adjourned at 8:00 p.m.

Respectfully submitted,

Jessica Pelley, Secretary

cc:  
Select Board  
Town Clerk

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Dr. Jerome Azia, Chairman

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Tom FitzGerald, Health Director

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Sue Brzoska

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Jean Nilsson

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Date