# MINUTES BOARD OF HEALTH July 7, 2022

**Opening:** The regularly scheduled meeting of the Board of Health opened at 6:00 pm. The following members were in attendance:

Alex White - Health Director Sue Brzoska - Chairperson Mikenzie Cain- Clerk

Sue Brzoska **motioned** to accept the minutes of June 16th, 2022, with the corrections. Mikenzie Cain **seconded** the motion. The vote of the Board was unanimous in favor.

#### Roll call vote

Sue Brzoska – Yes Mikenzie Cain - Yes

### **PUBLIC COMMENTS & ATTENDANCE**

No Public Comment

### **COVID REPORT**

**Alex White**—In the month of June, 57 total COVID 19 cases. 32 females, 25 males, and 5 under the age of 18. Approximately 66 percent or two-thirds were vaccinated. Regarding July 1-8th, there were 5 cases of COVID, 19 a 17-year-old and 4 vaccinated females. In July, there was also 1 case of Monkey pox that was revoked and appeared to be a case of syphilis.

The Board spoke about having another vaccination clinic. Vendor, time, and location to be decided.

# Health Director's report & Sign offs

## Pool Re-inspection:

• Lakewood Village

### Well:

• 115 Fred Jackson Rd

# Septic:

- SO: 283 College Highway
- SO: 20 Gable View Rd
- SO: 3 Shaggbark Rd
- SO: 194 Granville Rd
- SO: 129 Feeding Hills
- SO: 294 South Longyard
- SO: 25 Lexington Circle
- SO: 3 Dewitt Circle
- PT: 7 Logie Lane
- PT: 294 South Longyard Rd
- PT: Mort Vining (1st-near 68)
- PT: Mort Vining (2nd-near 68)
- PT: 129 Feeding Hills
- PT: 194 Granville Rd
- PT: 0 Hillside Rd- lot 11 Meadow lane
- PT: 28 Buckingham St
- PT: 95 Sheep Pasture Rd Failed
- PT: 105 Feeding Hills Rd
- PT: 194 Hillside Rd
- FI: 2 Silvergrass Rd
- FI: 260 Granville Rd
- FI: 140 Hillside Rd
- FI: 45 Feeding Hills Rd
- FI: 427 College Highway
- FI: 283 College Highway
- FI: 3 Shaggbark Rd
- FI: 20 Gable View Rd
- FI: 12 Secluded Ridge Rd
- COC: 4 Stage Coach Rd
- COC: 45 Feeding Hills Rd
- COC: 427 College Highway
- COC: 3 Noble Steed Crossing Rd
- COC: 20 Gable View Rd
- COC: 283 College Highway Rd
- FI: 12 Secluded Ridge Rd

## Food:

- Millie's Country Store inspection
- Sunflower Smoothie Café inspection

- Late/missing applications
- Crepes Tea House inspection x2
- Sodom Mt Campgrounds pre-op

# Rec Camp:

• WEU

# Beach testing

- South Pond Beach
- Proposed subdivision for 686 College Highway
- Update on Shared Services Nursing Grant
- Academic Public Health Corps UPDATE
- COVID-19 tests from DPH
- BOH alternate member

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# **Housing:**

• HI: 80 Bungalow Rd

## Food:

- Moolicious mobile food unit inspected
- Reviewing food applications
- Doc's Tavern Turned in the application

Tom FitzGerald- A notification was sent to the new dentist's office at 664 College Highway that they will need a Title5 inspection.

#### KEY:

PT = Soils Suitability Test (AKA perc test)
FI = Final Inspection
SO = Sign Off

HC/HI = Housing Complaint/Housing Inspection

FSI = Food Service Inspection

COC = Certificate of Compliance

**Update on shared service nursing grant:** Alex White has made purchases for the future Public Health Nurse. 2 Laptop computers and 2 cell phones have been purchased through the shared service grant. Alex White will do the reporting, return the remaining amount, and then will receive another check for the new Fiscal year (FY23).

Alex White has spoken with surrounding community towns interested in a re-engagement Public Health excellence meeting. Alex proposed a date of July 21. These towns are Tolland, Granville, and Blandford, Massachusetts. Time is to be determined.

Alex White and Thomas FitzGerald attended a DPH meeting. The meeting touched base on doing a capacity assessment comparing Southwick to other towns' populations and different business activities.

<u>COVID 19 Test kits</u>- The Board discussed the distribution of COVID19 test kits. Test kits were left for the public in the lobby of the Treasure Collector Clerk's office. Alex also dropped off a box of 90 COVID test kits at the Southwick Public library.

The Board discussed when the candidate would be able to be appointed. Alex White will reach out to The Select Board regarding candidates' appointments.

The next meeting is on June 21st at 6:00 pm.

Sue Brzoska **motioned** to adjourn the meeting at 7:19 pm, and Mikenzie Cain **seconded** the motion. The vote of the Board was unanimous in favor.

#### **Roll Call Vote**

Mikenzie Cain– Yes Sue Brzoska – Yes

Respectfully submitted,

Cynthia Barton, Secretary	
Alex White, Health Director	Mikenzie Cain, Clerk
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Sue Brzoska, Chairperson	Thomas FitzGerald, Health Agent
Date	
cc: Select Board Town Clerk	