| Date Received | Amount Paid \$ | Check # | Permit # |
|---|--|---------------------|---|
| | FOR BOH OFFICE USE ONLY | TCC: Initia | al Date |
| SOUTHVICE SOUTHVICE MASSACHUSETTS FCON | TOWN OF SOUTHWICK <u>APPLICATION TO OPERATE /</u> <u>202</u> 4 | A SUNTANNING FACILI | Southwick Board of Health 454 College Highway Southwick, MA 01077 (413) 569-1212 |
| Name of Establishment | | | |
| Business Address | | Busine | ess Phone |
| Mailing Address (if different) | | | |
| | Owner's Phone | | |
| Address of Owner (if different) _ | | | |
| Email | | F | ax |

COMPLETE THE FOLLOWING:

1) List the manufacturer, model number, model year, serial number, and type of each ultra violet lamp or tanning device located within the facility:

| Manufacturer | Model Number | Model Year | Serial Number | Device |
|--------------|--------------|------------|---------------|--------|
| | | | | |
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2) List the name and address of the tanning device supplier, installer, date of installation of each tanning device, and service agent:

| Name of Supplier | Address | Installer | Installation Date | Service agent |
|------------------|---------|-----------|-------------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

3) List the names of operators who have been trained and are sufficiently knowledgeable in the correct operation of tanning devices used at the facility:

4) List the Days and Hours of operation:

| M: _ | T: | W: | Th: | F: | Sa: | Su: | |
|--|----|----|-----|----|-----|-----|--|
| Attach a copy of the consent forms to be used by the facility in fulfilling the requirements of 105 CMR 123.003(D) (2) and (3). Attach a copy of the operating and safety procedures to be followed in the operation of the facility and tanning devices. | | | | | | | |

Sign on reverse side

PLEASE SUBMIT THE COMPLETED APPLICATION WITH REQUIRED DOCUMENTATION AND PAYMENT BY DECEMBER 1st. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

ANY FACILITY THAT HAS NOT SUBMITTED A COMPLETE RENEWAL APPLICATION WITH REQUIRED DOCUMENTATION AND PAYMENT BY DECEMBER 31st, WILL BE CONSIDERED OPERATING WITHOUT A PERMIT AND ORDERED TO CLOSE UNTIL ALL THE PROPER PAPERWORK IS SUBMITTED.

APPLICATION FEE: \$ 100.00

I hereby certify that I am an owner or officer of the above business and all the information provided is true. I agree to comply with the regulations set forth in 105 CMR 123.000. I agree to allow the Board of Health or its agent's access to the establishment and to provide all required information. I agree to pay all appropriate fees at the time of application submittal.

SIGNATURE OF OWNER OR OFFICER

DATE

CHECK OR MONEY ORDER

MAKE PAYABLE TO: Town of Southwick

NO REFUNDS